

TUCKERTON BOROUGH LAND USED BOARD
REGULAR MEETING AGENDA
2-19-26

1. CALL MEETING TO ORDER – **CHAIRMAN**
2. FLAG SALUTE - **CHAIRMAN**
3. OPEN PUBLIC MEETING ACT STATEMENT – **SECRETARY**

“PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING.”
4. ROLL CALL – **SECRETARY**
5. MINUTES – JANUARY 2026
6. INVOICES – **SECRETARY**
7. CORRESPONDENCE – **SECRETARY**
8. NEW BUSINESS
9. OLD BUSINESS- **CLAMTOWN GROUP - LETTER TO CARRY**
10. INFORMAL DISCUSSION
11. PUBLIC PORTION
12. ADJOURMENT

****AGENDA SUBJECT TO CHANGE****

MEMORANDUM

FEBRUARY 19, 2026

TO: LAND USE BOARD
FROM: LINDSAY CRANMER

INVOICES

T AND M ASSOCIATES

| | | | |
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| 2/6/2026 | 1000 SOUTH GREEN ST LLC | KMD501677 | \$4674.50 |
| 2/6/2026 | GENERAL ENGINEERING | KMD501676 | \$283.50 |

WOODLAND, MCCOY, AND SHINN

| | | | |
|----------|------------------------------|--------|----------|
| 2/6/2026 | GENERAL BOARD REPRESENTATION | 710220 | \$350.00 |
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CORRESPONDENCE

- A. TRIDENT ENVIORMENT-LETTER OF INTERPRETATION:LINE VERIFICATION, TRANSITION AREA WAIVER D-CLAUSE AND COASTAL ZONE MANAGEMENT GENERAL PERMIT - 1020 SOUTH GREEN STREET
- B. LETTER TO MAYOR AND CUNCIL REGARDING ZONING RECCOMENDATIONS FROM LAND USE BOARD
- C. RICHARD VISOTCKY – LETTER TO CARRY CLAMTOWN GROUP MARCH 19, 2026 MEETING