

AGENDA

TUCKERTON BOROUGH COUNCIL

REGULAR MEETING –DECEMBER 15, 2025

1. **CALL MEETING TO ORDER – MAYOR MARSHALL**
2. **OPEN PUBLIC MEETING ACT STATEMENT – CLERK**
"PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING."
3. **ROLL CALL – CLERK**
4. **FLAG SALUTE – MAYOR**
5. **PRESENTATION – NONE**
6. **LEGISLATION – VREELAND**
 - A. ORD. 9 OF 2025 – 2ND READING/ PUBLIC HEARING
 - B. ORD. 10 OF 2025 – 2ND READING/ PUBLIC HEARING
7. **FINANCE – MARTIN**
 - A. RESOLUTION – PAYMENT OF CLAIMS
 - B. RESOLUTION – AUTH. TRANSFERS 2025 BUDGET APPROPRIATIONS
 - C. RESOLUTION – CANCEL SEWER CHARGES
8. **PUBLIC WORKS/ WATER & SEWER – COLANGELO**
 - A. RESOLUTION – ROAD OPENING PERMIT – BLOCK 114 LOT 26
 - B. RESOLUTION – AUTH. COLLECTIVE BARGAINING AGREEMENT
 - C. RESOLUTION – AWARD A CONTRACT FOR STAHL UTILITY BODY
 - D. RESOLUTION – AWARD A CONTRACT FOR FLYGT SUBMERSIBLE PUMP
 - E. RESOLUTION – AWARD A CO-OP CONTRACT FOR BEACH PUMP STATION
9. **PUBLIC BUILDINGS & GROUNDS & COMMUNITY AFFAIRS – D'AMORE**
 - A. RESOLUTION – AMENDMENT TO AGREEMENT LEH DISTRICT 3
10. **ADMINISTRATION & REGULATION – DUPUIS**
 - A. MINUTES – NOVEMBER 17, 2025
11. **LAW & PUBLIC SAFETY – PETERSON**
 - A. RESOLUTION – AUTH. PARTICIPATION IN THE DLA 1033 PROGRAM
12. **MAYOR'S FORUM**
13. **BOROUGH SOLICITOR**
14. **BOROUGH ADMINISTRATOR/CLERK**
 - A. CORRESPONDENCE
 - B. EXECUTIVE SESSION (IF NECESSARY)
15. **COMMITTEE/COMMISSION/BOARDS/OEM/FIRE/EMS/ETC. REPORTS**
16. **PUBLIC FORUM**
17. **ADJOURNMENT**

VREELAND _____ MARTIN _____ COLANGELO _____

MAYOR MARSHALL _____ D'AMORE _____ DUPUIS _____ PETERSON _____