

# AGENDA

## TUCKERTON BOROUGH COUNCIL

### REGULAR MEETING –NOVEMBER 17, 2025

1. **CALL MEETING TO ORDER – MAYOR MARSHALL**
2. **OPEN PUBLIC MEETING ACT STATEMENT – CLERK**  
“PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING.”
3. **ROLL CALL – CLERK**
4. **FLAG SALUTE – MAYOR**
5. **PRESENTATION – NONE**
6. **LEGISLATION – VREELAND**
  - A. ORD. 9 OF 2025 – 1<sup>ST</sup> READING TOWNSHIP NJ FILM READY
  - B. RESOLUTION – TERMINATING STATE HEALTH BENEFIT PROGRAM
  - C. RESOLUTION – AUTH. JOINING NJ SOLUTIONS HEALTH INSURANCE
7. **FINANCE – MARTIN**
  - A. RESOLUTION – PAYMENT OF CLAIMS
8. **PUBLIC WORKS/ WATER & SEWER – COLANGELO**
  - A. RESOLUTION – ROAD OPENING PERMIT – BLOCK 116 LOT 3
  - B. RESOLUTION – AWARDDING A CONTRACT CDBG FY 2024- MARINE ST.
  - C. RESOLUTION – AWARDDING A CONTRACT 2026 EMERGENCY REPAIRS
9. **PUBLIC BUILDINGS & GROUNDS & COMMUNITY AFFAIRS – D'AMORE**
  - A. RESOLUTION – AUTH. SALE CERTAIN OF MUNICIPAL VEHICLES
10. **ADMINISTRATION & REGULATION – DUPUIS**
  - A. MINUTES – OCTOBER 20, 2025
11. **LAW & PUBLIC SAFETY – PETERSON**
  - A. RESOLUTION – AUTH. SHARED SERVICE FOR TRAFFIC ENFORCEMENT PROGRAM
12. **MAYOR'S FORUM**
13. **BOROUGH SOLICITOR**
14. **BOROUGH ADMINISTRATOR/CLERK**
  - A. CORRESPONDENCE
  - B. EXECUTIVE SESSION (IF NECESSARY)
15. **COMMITTEE/COMMISSION/BOARDS/OEM/FIRE/EMS/ETC. REPORTS**
16. **PUBLIC FORUM**
17. **ADJOURNMENT**

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VREELAND\_\_\_\_\_ MARTIN\_\_\_\_\_ COLANGELO\_\_\_\_\_

MAYOR MARSHALL\_\_\_\_\_ D'AMORE\_\_\_\_\_ DUPUIS\_\_\_\_\_ PETERSON\_\_\_\_\_