**TUCKERTON BOROUGH ENVIRONMENTAL COMMISSION**

Thursday, **APRIL 10, 2025** @ 7pm at Tuckerton Borough Hall (420 E Main Street)

1. **CALL MEETING TO ORDER** – *CHAIRPERSON*
2. **OPEN PUBLIC MEETING ACT STATEMENT** – SECRETARY

A.) “PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE TUCKERTON BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING.”

1. **FLAG SALUTE** – *CHAIRPERSON*
2. **ROLL CALL** – *SECRETARY*
3. **APPROVAL OF MINUTES (MARCH)** – *CHAIRPERSON*
4. **RECORDING OF HOURS** – *SECRETARY*
5. **OLD BUSINESS** – *CHAIRPERSON*

A.) ADOPT-A-HIGHWAY

B.) SUSTAINABLE JERSEY

C.) GRANTS

D.) WATERWAYS

1. **NEW BUSINESS** – *CHAIRPERSON*

A.) COMMITTEE REPORTS – *CHAIRPERSON*

B.) APPROVAL OF SECRETARY SERVICES- MARCH 2025

1. **MEMBERS FORUM** – *CHAIRPERSON*
2. **PUBLIC FORUM** – *CHAIRPERSON*
3. **ADJOURNMENT** – *CHAIRPERSON*