**TUCKERTON BOROUGH ENVIRONMENTAL COMMISSION**

Thursday, **January 9, 2025** @ 7pm at Tuckerton Borough Hall (420 E Main Street)

1. **CALL MEETING TO ORDER** – *MAYOR*
2. **OPEN PUBLIC MEETING ACT STATEMENT** – SECRETARY

A.) “PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE TUCKERTON BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING.”

1. **FLAG SALUTE** – *MAYOR*
2. **ROLL CALL** – *SECRETARY*
3. **REORGANIZATION**

* CHAIRMAN
* VICE CHAIRMAN

1. **APPROVAL OF MINUTES** – *CHAIRPERSON*
2. **RECORDING OF HOURS** – *SECRETARY*
3. **OLD BUSINESS** – *CHAIRPERSON*

A.) ADOPT-A-HIGHWAY

B.) TOWN WATER QUALITY

C.) SUSTAINABLE JERSEY

D.) GRANTS

1. **NEW BUSINESS** – *CHAIRPERSON*

A.) UPDATE WEBSITE PAGE

B.) COMMITTEE REPORTS – *CHAIRPERSON*

C.) APPROVAL OF SECRETARY SERVICES

1. **MEMBERS FORUM** – *CHAIRPERSON*
2. **PUBLIC FORUM** – *CHAIRPERSON*
3. **ADJOURNMENT** – *CHAIRPERSON*