

## AGENDA

### TUCKERTON BOROUGH COUNCIL

#### REGULAR MEETING – MAY 19, 2025

1. **CALL MEETING TO ORDER – MAYOR MARSHALL**
2. **OPEN PUBLIC MEETING ACT STATEMENT – CLERK**  
"PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING."
3. **ROLL CALL – CLERK**
4. **FLAG SALUTE – MAYOR**
5. **PRESENTATION –**
  - A. APPOINTMENT OF POLICE OFFICER-PETERSON
  - B. SWEARING IN OFFICER- MAYOR MARSHALL
  - C. PROCLAMATION SAFE BOATING WEEK – MAYOR MARSHALL
6. **LEGISLATION – VREELAND**
7. **FINANCE – MARTIN**
  - A. RESOLUTION – PAYMENT OF CLAIMS
  - B. RESOLUTION – NJIB FINANCING DADDY TUCKER
  - C. RESOLUTION – CHAPTER 159 NOAA GRANT
  - D. RESOLUTION – CHAPTER 159 CY25 CLEAN COMMUNITIES
8. **PUBLIC WORKS/ WATER & SEWER – COLANGELO**
  - A. RESOLUTION – AWARDING CONTRACT DADDY TUCKER SEWER MAIN
  - B. RESOLUTION – APPOINTING PUBLIC WORKS LABORER
  - C. RESOLUTION – OPPOSING RESILIENT ENVIRONMENTS AND LANDSCAPE NJPACT
9. **PUBLIC BUILDINGS & GROUNDS & COMMUNITY AFFAIRS – D'AMORE**
  - A. RESOLUTION – AWARD PURCHASE OF AN AMBULANCE
  - B. RESOLUTION – AWARD PURCHASE OF POWERLOAD, COT AND EQUIPMENT
  - C. RESOLUTION – AUTH. LEAP GRANT PROGRAM
  - D. RESOLUTION – SUPPORTING REVOLUTIONNJ
- ADMINISTRATION & REGULATION – DUPUIS**
  - A. MINUTES – APRIL 21, 2025
  - B. RESOLUTION- ADOPTING HAZARD MITIGATION PLAN
11. **LAW & PUBLIC SAFETY – PETERSON**
  - A. RESOLUTION – AWARD PURCHASE OF POLICE VEHICLE
  - B. RESOLUTION – AWARD PURCHASE OF TRANSMISSION
12. **MAYOR'S FORUM**
13. **BOROUGH SOLICITOR**
14. **BOROUGH ADMINISTRATOR/CLERK**
  - A. CORRESPONDENCE
  - B. EXECUTIVE SESSION (IF NECESSARY)
15. **COMMITTEE/COMMISSION/BOARDS/OEM/FIRE/EMS/ETC. REPORTS**
16. **PUBLIC FORUM**
17. **ADJOURNMENT**

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VREELAND \_\_\_\_\_ MARTIN \_\_\_\_\_ COLANGELO \_\_\_\_\_  
MAYOR MARSHALL \_\_\_\_\_ D'AMORE \_\_\_\_\_ DUPUIS \_\_\_\_\_ PETERSON \_\_\_\_\_