

# 2025 MUNICIPAL BUDGET

Municipal Budget of the \_\_\_\_\_ Borough of Tuckerton Borough, County of Ocean for the Fiscal Year 2025

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

17th day of March, 2025

and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 17th day of March, 2025

DocuSigned by:  
JENNY GLECHORN  
31268818075410...  
Clerk  
420 East Main Street  
Address  
Tuckerton, New Jersey 08087  
Address  
609-296-2701  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 17th day of March, 2025

DocuSigned by:  
Brian Logan  
7317463004861098  
Registered Municipal Accountant  
Westfield, New Jersey Address  
308 East Broad Street Address  
908-789-9300 Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 17th day of March, 2025

DocuSigned by:  
GARRETT WESLA  
780A813426184CD...  
Chief Financial Officer

**DO NOT USE THESE SPACES**

## CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_,

By: \_\_\_\_\_

**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: Tuckerton Borough

Year Ending: December 31, 2024

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.



For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here \_\_\_\_\_ and certify below.

03/17/2025  
Date

DocuSigned by:  
JENNY GLEGHORN  
Clerk of the Governing Body

## General Instructions to Complete the Municipal Budget Workbook

- a) This workbook shall be used for completing the **Municipal Introduced and Adopted Budgets**.
- b) It is designed to automatically calculate amounts linked from various data entry points.
- c) The individual tabs containing formulas are locked to protect the formulas.
- d) Fill in only the gray sections of the worksheet.
- e) **Begin by navigating to the "Key Inputs" tab.**  
  
 Select the Municipality and County by clicking the dropdown menu. This will populate the Municipality, County, and dates throughout the workbook. Continue to complete each of the fields in order to populate throughout the workbook. **Enter the exact number of utilities and the utility types.** Do not skip sets of utility pages.
- f) In all applicable signature lines, insert the email address of the applicable official.
- g) **The completed Budget document must be saved as a Macro-Enabled Workbook.**  
 Once approved by the Governing Body, the completed Introduced Budget must be submitted to the Division via the FAST "Introduced Budget" record portal and it must be named as: **<municode>\_introbudget\_20xx (all 4 digits municode must be included)**.
- h) Once approved by the Governing Body, the completed Adopted Budget must be submitted to the Division via the FAST "Adopted Budget" record portal and it must be named as: **<municode>\_adoptbudget\_20xx (all 4 digits municode must be included)**.
- i) Only the Chief Financial Officer has access to the "Submit for Review" tab within the FAST portal.
- j) If copying data from a prior workbook, copy and use **Paste Values** to preserve formatting.  
 On the Key Inputs tab, users can select "Standard" or "Expanded" for a variety of sections to reduce the number of unused pages throughout the document. The following sheets can be adjusted: Grant Revenues (9), Other Special Items of Revenue (10), General Appropriations (15), Grant Appropriations (24), and Capital Budget (40b, 40c, and 40d). **All sections are preset to "Standard" and should only be switched to "Expanded" if more pages are needed.**
- k) Please review the additional instructions "Quick Guide for completing the Municipal Budget" link below:  
[https://www.nj.gov/dca/divisions/dlgs/pdf/Budget\\_Document\\_Instructions.pdf](https://www.nj.gov/dca/divisions/dlgs/pdf/Budget_Document_Instructions.pdf)

### \*\*Instructions to Complete the 2024 to 2025 "Data Rollover" Process\*\*

- a) Download from FAST or have saved on your computer the 2024 adopted budget workbook.

b) On the 2025 budget, navigate to the "Key Inputs" tab.

**\*\*IMPORTANT: Macros must be enabled in excel in order for the data rollover process to run successfully.\*\***

c) On "Key Inputs", there will be two "data migration" buttons; one for current fund and one for utilities.

d) First, click the button for current fund. It will prompt you to select your 2024 adopted excel budget from your computer.

Once the 2024 adopted budget is selected, the function runs automatically. **WARNING: The functionality may cause the screen to**

e) **briefly flash rapidly.**

Once all current fund data has been copied, follow the same process for the utilities, if applicable. The utility process is the same

f) as the current fund process.

g) Once complete, review the 2025 template to ensure information has successfully copied from the 2024 adopted budget.

**PLEASE NOTE:**

If an incorrect version of the budget template was used in 2024, the budget data may not migrate properly to the 2025 budget template.

| Information Required for Municipal Budget Document: | Municipal Budget Version 2025.0 |                          |  |
|---|---------------------------------|--------------------------|--|
|   | Responses and Data              |                          |  |
| Name and County of Municipality                     | Tuckerton Borough, Ocean County |                          |  |
| Full Name of Municipality                           | BOROUGH OF TUCKERTON            |                          |  |
| County of Municipality                              | OCEAN                           |                          |  |
| Name of Municipality                                | TUCKERTON                       |                          |  |
| Type  | BOROUGH                         |                          |  |
| Governing Body Type                                 | COUNCIL MEMBERS                 |                          |  |
| Location  | BOROUGH OF TUCKERTON            |                          |  |
| Address   | 420 EAST MAIN STREET            |                          |  |
| Address   | TUCKERTON, NEW JERSEY 08087     |                          |  |
| Phone   | 609-296-2701                    |                          |  |
| Fax   | 609-296-4708                    |                          |  |
| Clerk   | JENNY GLEGHORN                  | Cert #                   | Date of Original Appt.                               |
| Tax Collector                                       | JOSEPH IACONO                   | C-1459                   | 2/1/2014   |
| Chief Financial Officer                             | GARRETT K. LOESCH               | T-8722                   |  |
| Registered Municipal Accountant                     | BRIAN K. LOGAN                  | N-0869                   |  |
| Municipal Attorney                                  | CHRISTOPHER CONNORS, ESQUIRE    | 488                      |  |
| Newspaper   | ASBURY PARK PRESS               |                          |  |
|   | <b>Day</b>                      | <b>Month</b>             |  |
| Date of Introduction                                | 17th                            | March                    |  |
| Date of Advertisement                               | 9th                             | April                    |  |
| Date of Public Hearing                              | 21st                            | April                    |  |
| Time of Public Hearing                              | 7:00                            |                          |  |
| Net Valuation Taxable Current                       |                                 | 447,971,600              |  |
| Net Valuation Taxable Prior                         |                                 | 441,493,200              |  |
|   |                                 | 6,478,400                |  |
| <b>Budget Year</b>                                  | <b>2025</b>                     | <b>Budget Year Type:</b> | <b>Calendar Year</b> <i>Calendar or State Fiscal</i> |
| Municipal Code                                      | 1532                            |                          |  |

| How many utilities does municipality have?* | 1            |
|---|--------------|
| Utility #                                   | Utility Type |
| Utility 1                                   | Water/Sewer  |
| Utility 2                                   |              |
| Utility 3                                   |              |
| Utility 4                                   |              |
| Utility 5                                   |              |
| Utility 6                                   |              |
| Utility Assessment (Tab 37)                 |              |
| Utility Assessment (Tab 38)                 |              |

\*Select "0" if you do not have any utilities.

| Capital Improvement Program |      |
|-----------------------------|------|
| # of Years                  | 3    |
| Beginning Year              | 2025 |
| Ending Year                 | 2027 |

| Page Count - Standard or Expanded:          |          | Start with "Standard" and move to "Expanded" only as needed.               |
|---|----------|--|
| Grant Revenues (Sheet 9)                    | Standard | "Standard" will provide two (2) sheets for Grant Revenues.                 |
| Other Special Item Revenues (Sheet 10)      | Standard | "Standard" will provide two (2) sheets for Other Special Items of Revenue. |
| General Appropriations (Sheet 15)           | Standard | "Standard" will provide nine (9) sheets for General Appropriations.        |
| Grant Appropriations (Sheet 24)             | Standard | "Standard" will provide three (3) sheets for Grant Appropriations.         |
| Capital Improvements (Sheets 40b, 40c, 40d) | Standard | "Standard" will provide three (3) sheets per section.                      |

| Hide/Unhide "Summary" Tabs:               |          |
|---|----------|
| Summary Data, Budget Summary, Tax Summary | Unhidden |



**COMPUTATION OF APPROPRIATION:  
RESERVE FOR UNCOLLECTED TAXES AND  
AMOUNT TO BE RAISED BY TAXATION  
IN 2025 MUNICIPAL BUDGET**

|   |   | YEAR 2025     | YEAR 2024    |
|---|---|---------------|--------------|
| 1   | Total General Appropriations for 2025 Municipal Budget Statement Item 8(L) (Exclusive of Reserve for Uncollected Taxes)       | 6,073,863.08  | XXXXXXXXXXXX |
| 2   | Local District School Tax   |               | 3,992,465.02 |
|   | Actual  |               |              |
|   | Estimate  | 4,072,314.30  | XXXXXXXXXXXX |
| 3   | Regional School District Tax  |               | 3,356,529.00 |
|   | Actual  |               |              |
|   | Estimate  | 3,423,659.58  | XXXXXXXXXXXX |
| 4   | Regional High School Tax  |               |              |
|   | Actual  |               |              |
|   | Estimate  |               | XXXXXXXXXXXX |
| 5   | County Tax  |               | 2,218,717.03 |
|   | Actual  |               |              |
|   | Estimate  | 2,263,091.37  | XXXXXXXXXXXX |
| 6   | Special District Tax  |               |              |
|   | Actual  |               |              |
|   | Estimate  |               | XXXXXXXXXXXX |
| 7   | Municipal Open Space  |               |              |
|   | Actual  |               |              |
|   | Estimate  |               | XXXXXXXXXXXX |
| 8   | Municipal Arts and Culture  |               |              |
|   | Actual  |               |              |
|   | Estimate  |               | XXXXXXXXXXXX |
| 9   | Total General Appropriations & Other Taxes  | 15,832,928.33 |              |
| 10  | Less: Total Anticipated Revenues from 2025 in Municipal Budget (Item 5)   | 2,033,747.13  |              |
| 11  | Cash Required from 2025 to Support Local Municipal Budget and Other Taxes   | 13,799,181.20 |              |
| 12  | Amount of Item 11 divided by <b>97.75%</b>  |               |              |
|   | equals Amount to be Raised by Taxation (Percentage used must not exceed the applicable percentage shown by Item 13, Sheet 22) | 14,116,809.41 |              |
| <b>Analysis of Item 12:</b>                           |   |               |              |
|   | Local School District Tax (Line 2 Above)  | 4,072,314.30  |              |
|   | Regional School District Tax (Line 3 Above)   | 3,423,659.58  |              |
|   | Regional High School Tax (Line 4 Above)   | -             |              |
|   | County Tax (Line 5 Above)   | 2,263,091.37  |              |
|   | Special District Tax (Line 6 Above)   | -             |              |
|   | Municipal Open Space Tax (Line 7 Above)   | -             |              |
|   | Municipal Arts and Culture Tax (Line 8 Above)   | -             |              |
|   | Tax in Local Municipal Budget   | 4,357,744.16  |              |
|   | Total Amount (Line 12)  | 14,116,809.41 |              |
| 13  | Appropriation: Reserve for Uncollected Taxes (Budget Statement, Item 8(M) (Item 12, Less Item 11)                             | 317,628.21    |              |
| <b>Computation of "Tax in Local Municipal Budget"</b> |   |               |              |
|   | Item 1 - Total General Appropriations   | 6,073,863.08  |              |
|   | Item 13 - Appropriation: Reserve for Uncollected Taxes  | 317,628.21    |              |
|   | Subtotal  | 6,391,491.29  |              |
|   | Less: Item 10 - Total Anticipated Revenues  | 2,033,747.13  |              |
|   | Amount to Be Raised by Taxation in Municipal Budget   | 4,357,744.16  |              |

|  |              |
|--|--------------|
| <b>Local Tax for Municipal Purpose</b>       | 4,357,744.16 |
| <b>Addition to Local District School Tax</b> |              |
| <b>Minimum Library Tax</b>                   |              |

# BOROUGH OF TUCKERTON

## SUMMARY OF 2025 BUDGET

| Total Budget                           | 6,391,491.29               | 100.0%       | Future Budget Projections |                     |                     |                     |                     |                     |
|--|----------------------------|--------------|---------------------------|---------------------|---------------------|---------------------|---------------------|---------------------|
|  |                            |              | 2026                      | 2027                | 2028                | 2029                | 2030                |                     |
| <b>Employee Costs:</b>                 |                            |              |                           |                     |                     |                     |                     |                     |
| Salaries & Wages                       |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 17                               | 2,166,175.00               |              | <b>102.00%</b>            | 2,209,498.50        | 2,253,688.47        | 2,298,762.24        | 2,344,737.48        | 2,391,632.23        |
| Sheet 25                               | <u>350,000.00</u>          |              | <b>102.00%</b>            | <u>357,000.00</u>   | <u>364,140.00</u>   | <u>371,422.80</u>   | <u>378,851.26</u>   | <u>386,428.28</u>   |
| Total                                  | 2,516,175.00               |              |                           | <u>2,566,498.50</u> | <u>2,617,828.47</u> | <u>2,670,185.04</u> | <u>2,723,588.74</u> | <u>2,778,060.51</u> |
| Social Security                        |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 19                               | 180,000.00                 |              | <b>102.00%</b>            | 183,600.00          | 187,272.00          | 191,017.44          | 194,837.79          | 198,734.54          |
| Pensions etc.                          |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 19                               | 130,872.00                 |              | <b>102.00%</b>            | 133,489.44          | 136,159.23          | 138,882.41          | 141,660.06          | 144,493.26          |
| Sheet 19                               | 397,569.00                 |              | <b>105.00%</b>            | 417,447.45          | 438,319.82          | 460,235.81          | 483,247.60          | 507,409.98          |
| Sheet 19                               | -                          |              |                           |                     |                     |                     |                     |                     |
| Sheet 20                               | -                          |              |                           |                     |                     |                     |                     |                     |
| Insurance                              |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 14                               | <u>500.00</u>              |              | <b>106.00%</b>            | 530.00              | 561.80              | 595.51              | 631.24              | 669.11              |
| Direct Employee Costs                  | <u><b>3,225,116.00</b></u> | <b>50.5%</b> |                           |                     |                     |                     |                     |                     |
| <b>General Liability Insurance</b>     |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 14                               | <u>23,000.00</u>           | 0.4%         |                           |                     |                     |                     |                     |                     |
| <b>Debt Service:</b>                   |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 27                               | <u>241,760.00</u>          | 3.8%         |                           |                     |                     |                     |                     |                     |
| <b>Reserve for Uncollected Taxes:</b>  |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 29                               | <u>317,628.21</u>          | 5.0%         |                           |                     |                     |                     |                     |                     |
| <b>Capital Funds:</b>                  |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 26a                              | <u>316,250.00</u>          | 4.9%         |                           |                     |                     |                     |                     |                     |
| <b>Deferred Charges:</b>               |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 28                               | <u>-</u>                   | 0.0%         |                           |                     |                     |                     |                     |                     |
| <b>Grants:</b>                         |                            |              |                           |                     |                     |                     |                     |                     |
| Sheet 25 (less Salaries & Wages above) | <u>270,932.58</u>          | 4.2%         |                           |                     |                     |                     |                     |                     |
| <b>All Other Departmental OE's:</b>    |                            |              |                           |                     |                     |                     |                     |                     |
| Various Line Items                     | <u>1,996,804.50</u>        | 31.2%        | <b>102.00%</b>            | 2,036,740.59        | 2,077,475.40        | 2,119,024.91        | 2,161,405.41        | 2,204,633.52        |
| <b>Projected Budget Totals</b>         |                            |              |                           | <u>5,338,305.98</u> | <u>5,457,616.72</u> | <u>5,579,941.12</u> | <u>5,705,370.84</u> | <u>5,834,000.94</u> |



## BOROUGH OF TUCKERTON 2025 BUDGET FUNDING

|                   |              |
|-------------------|--------------|
| Budget Funding:   |              |
| Fund Balance      | 500,000.00   |
| Local Revenues    | 744,170.56   |
| State Aid         | 328,482.98   |
| Grants            | 270,932.58   |
| Delinquent Tax    | 190,161.01   |
| Local Purpose Tax | 4,357,744.16 |
|                   | 6,391,491.29 |
| <br>              |              |
| Ratables          | 447,971,600  |
| Tax Rate          | 0.973        |
| Increase          | 0.042        |

| Project Tax Results |                |                |                |                |
|---------------------|----------------|----------------|----------------|----------------|
| 2026                | 2027           | 2028           | 2029           | 2030           |
|                     | 25,000.00      | 50,000.00      | 75,000.00      | 100,000.00     |
|                     | 150,000.00     | 300,000.00     | 450,000.00     | 600,000.00     |
| 5,338,305.98        | 5,282,616.72   | 5,229,941.12   | 5,180,370.84   | 5,134,000.94   |
| 5,338,305.98        | 5,457,616.72   | 5,579,941.12   | 5,705,370.84   | 5,834,000.94   |
| 455,971,600         | 463,971,600    | 471,971,600    | 479,971,600    | 487,971,600    |
| <b>1.171</b>        | <b>1.139</b>   | <b>1.108</b>   | <b>1.079</b>   | <b>1.052</b>   |
| <b>0.198</b>        | <b>(0.032)</b> | <b>(0.030)</b> | <b>(0.029)</b> | <b>(0.027)</b> |

**COMPARISON OF REVENUES & APPROPRIATIONS**

|                               | <b>BUDGET<br/>YEAR</b> | <b>PRIOR<br/>YEAR</b> | <b>CHANGE</b>     | <b>%</b>        |
|-------------------------------|------------------------|-----------------------|-------------------|-----------------|
| <b>REVENUES</b>               |                        |                       |                   |                 |
| Surplus                       | 500,000.00             | 330,000.00            | 170,000.00        | 51.52%          |
| Local                         | 744,170.56             | 437,092.49            | 307,078.07        | 70.25%          |
| State Aid                     | 328,482.98             | 362,341.82            | (33,858.84)       | -9.34%          |
| State & Federal Grants        | 270,932.58             | 90,493.17             | 180,439.41        | 199.40%         |
| Delinquent Tax                | 190,161.01             | 216,971.19            | (26,810.18)       | -12.36%         |
| Local Purpose Tax             | 4,357,744.16           | 4,109,201.21          | 248,542.95        | 6.05%           |
| Minimum Library Tax           | -                      | -                     | -                 | #DIV/0!         |
| School Tax (Debt Service)     | -                      | -                     | -                 | #DIV/0!         |
| Arts and Cultural Tax         | -                      | -                     | -                 | #DIV/0!         |
| <b>TOTAL REVENUE</b>          | <b>6,391,491.29</b>    | <b>5,546,099.88</b>   | <b>845,391.41</b> | <b>15.24%</b>   |
| <b>APPROPRIATIONS</b>         |                        |                       |                   |                 |
| Salaries & Wages              | 2,516,175.00           | 2,309,125.00          | 207,050.00        | 8.97%           |
| Other Expenses                | 1,984,975.72           | 1,635,519.28          | 349,456.44        | 21.37%          |
| Statutory & Deferred Charges  | 743,769.78             | 886,281.19            | (142,511.41)      | -16.08%         |
| State & Federal Grants        | 270,932.58             | 90,493.17             | 180,439.41        | 199.40%         |
| Capital (without grants)      | 316,250.00             | -                     | 316,250.00        | #DIV/0!         |
| Debt Service                  | 241,760.00             | 330,000.00            | (88,240.00)       | -26.74%         |
| School Debt Service           | -                      | -                     | -                 | #DIV/0!         |
| Reserve for Uncollected Taxes | 317,628.21             | 319,181.24            | (1,553.03)        | -0.49%          |
| <b>TOTAL APPROPRIATIONS</b>   | <b>6,391,491.29</b>    | <b>5,570,599.88</b>   | <b>820,891.41</b> | <b>0.147361</b> |
| Adopted Emergencies           |                        | 24,500.00             |                   |                 |

**LOCAL TAX LEVY AND ASSESSED VALUES**

|                               | <b>BUDGET<br/>YEAR</b> | <b>PRIOR<br/>YEAR</b> | <b>CHANGE</b> | <b>%</b> |
|-------------------------------|------------------------|-----------------------|---------------|----------|
| Local Purpose Tax Levy (only) | 4,357,744.16           | 4,109,201.21          | 248,542.95    | 6.05%    |
| Local Tax Rate                | 0.9728                 | 0.9310                | 0.0418        | 4.49%    |
| Assessed Valuation            | 447,971,600            | 441,493,200           | 6,478,400     | 1.47%    |

**STATUS OF "CAPS"**

|                              | <b>SPENDING CAP</b>  |                     | <b>2% LEVY CAP</b>     |                  |
|------------------------------|----------------------|---------------------|------------------------|------------------|
|                              | <b>CAP<br/>2.50%</b> | <b>CAP<br/>COLA</b> |                        |                  |
| CAP Base from Prior Year     | 4,243,025.47         | 4,243,025.47        | 4,666,276.88 MAX       |                  |
| Rate Applied                 | 2.50%                | 3.50%               | 4,357,744.16 ACTUAL    |                  |
| Allowable CAP                | 4,349,101.11         | 4,391,531.36        | (308,532.72) + OR ( )  |                  |
| Additions:                   |                      |                     | Must be zero or ( ) to | Introduce Budget |
| See Sheet 3b                 | 624,981.19           | 624,981.19          |                        |                  |
| Other                        |                      |                     |                        |                  |
| Total CAP Allowable          | 4,974,082.29         | 5,016,512.55        |                        |                  |
| Budget Expenditures Sheet 19 | 4,545,090.78         | 4,545,090.78        |                        |                  |
| Remaining or (Excess)        | 428,991.51           | 471,421.77          |                        |                  |

**CONDITION OF SURPLUS**

|                     | <b>BUDGET<br/>YEAR</b> | <b>PRIOR<br/>YEAR</b> | <b>CHANGE</b> |
|---------------------|------------------------|-----------------------|---------------|
| Available           | 511,513.36             | 485,877.52            | 25,635.84     |
| Used to Fund Budget | 500,000.00             | 330,000.00            | 170,000.00    |
| Remaining Balance   | 11,513.36              | 155,877.52            | (144,364.16)  |

**% OF TAX COLLECTION**

|                                 | <b>CURRENT</b> | <b>PRIOR</b> | <b>CHANGE</b> |
|---------------------------------|----------------|--------------|---------------|
| Actual Percentage of Collection | 98.65%         |              | 98.65%        |
| Used for Reserve for Taxes      | 97.75%         |              | 97.75%        |
| Remaining                       | 0.90%          | 0.00%        | 0.90%         |



# 2025 MUNICIPAL DATA SHEET

(MUST ACCOMPANY 2025 BUDGET)

**CAP**

**MUNICIPALITY:** BOROUGH OF TUCKERTON

**COUNTY:** OCEAN

|   |  |
|---|--|
| <u>SUSAN R. MARSHALL</u><br><b>Mayor's Name</b> | <u>12/31/2026</u><br><b>Term Expires</b> |
|---|--|

| <b>Municipal Officials</b>                                       |   |
|--|---|
| <u>JENNY GLEGHORN</u><br><b>Municipal Clerk</b>                  | <u>2/1/2014</u><br><b>Date of Orig. Appt.</b> |
| <u>JOSEPH IACONO</u><br><b>Tax Collector</b>                     | <u>C-1459</u><br><b>Cert. No.</b>             |
| <u>GARRETT K. LOESCH</u><br><b>Chief Financial Officer</b>       | <u>T-8722</u><br><b>Cert. No.</b>             |
| <u>BRIAN K. LOGAN</u><br><b>Registered Municipal Accountant</b>  | <u>N-0869</u><br><b>Cert. No.</b>             |
| <u>CHRISTOPHER CONNORS, ESQUIRE</u><br><b>Municipal Attorney</b> | <u>488</u><br><b>Lic. No.</b>                 |
|  |   |
|  |   |

**Official Mailing Address of Municipality**

BOROUGH OF TUCKERTON  
420 EAST MAIN STREET  
TUCKERTON, NEW JERSEY 08087

**Fax #:** 609-296-4708

| <b>Governing Body Members</b> |                     |
|-------------------------------|---------------------|
| <b>Name</b>                   | <b>Term Expires</b> |
| <u>SAMUEL C. COLANGELO</u>    | <u>12/31/2025</u>   |
| <u>FRANK D'AMORE</u>          | <u>12/31/2027</u>   |
| <u>KEITH F. VREELAND, JR.</u> | <u>12/31/2026</u>   |
| <u>RONALD L. PETERSON</u>     | <u>12/31/2027</u>   |
| <u>BRIAN MARTIN</u>           | <u>12/31/2026</u>   |
| <u>MICHAEL E. DUPUIS</u>      | <u>12/31/2025</u>   |
|                               |                     |
|                               |                     |
|                               |                     |



# 2025 MUNICIPAL BUDGET

Municipal Budget of the BOROUGH of TUCKERTON, County of OCEAN for the Fiscal Year 2025.

It is hereby certified that the Budget and Capital Budget annexed hereto and hereby made a part hereof is a true copy of the Budget and Capital Budget approved by resolution of the Governing Body on the

17th day of March, 2025  
and that public advertisement will be made in accordance with the provisions of N.J.S.A. 40A:4-6 and N.J.A.C. 5:30-4.4(d).

Certified by me, this 17th day of March, 2025

Jenny Gleghorn  
Clerk  
420 EAST MAIN STREET  
Address  
TUCKERTON, NEW JERSEY 08087  
Address  
609-296-2701  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, and the total of anticipated revenues equals the total of appropriations.

Certified by me, this 17th day of March, 2025

Brian K. Logan  
Registered Municipal Accountant  
Westfield, New Jersey  
Address  
308 East Broad Street  
Address  
908-789-9300  
Phone Number

It is hereby certified that the approved Budget annexed hereto and hereby made a part is an exact copy of the original on file with the Clerk of the Governing Body, that all additions are correct, all statements contained herein are in proof, the total of anticipated revenues equals the total of appropriations and the budget is in full compliance with the Local Budget Law, N.J.S.A. 40A:4-1 et seq.

Certified by me, this 17th day of March, 2025

Garrett K. Loesch  
Chief Financial Officer

**DO NOT USE THESE SPACES**

### CERTIFICATION OF ADOPTED BUDGET

*(Do not advertise this Certification form)*

It is hereby certified that the amounts to be raised by taxation for local purposes has been compared with the approved Budget previously certified by me and any changes required as a condition to such approval have been made. The adopted budget is certified with respect to the foregoing only.

STATE OF NEW JERSEY  
Department of Community Affairs  
Director of the Division of Local Government Services

Dated: \_\_\_\_\_, 2025

By: \_\_\_\_\_

# MUNICIPAL BUDGET NOTICE

## Section 1.

Municipal Budget of the BOROUGH of TUCKERTON, County of OCEAN for the Fiscal Year 2025

Be it Resolved, that the following statements of revenues and appropriations shall constitute the Municipal Budget for the year 2025;

Be it Further Resolved, that said Budget be published in the ASBURY PARK PRESS

in the issue of April 9th, 2025

The Governing Body of the BOROUGH of TUCKERTON does hereby approve the following as the Budget for the year 2025:

### RECORDED VOTE

(Insert Last Name)

Ayes

Nays

Abstained

Absent

Notice is hereby given that the Budget and Tax Resolution was approved by the COUNCIL MEMBERS of the BOROUGH of TUCKERTON, County of OCEAN, on March 17th, 2025.

A Hearing on the Budget and Tax Resolution will be held at BOROUGH OF TUCKERTON, on April 21st, 2025 at 7:00 o'clock P.M. at which time and place objections to said Budget and Tax Resolution for the year 2025 may be presented by taxpayers or other interested persons.

## EXPLANATORY STATEMENT

### SUMMARY OF CURRENT FUND SECTION OF APPROVED BUDGET

|   | YEAR 2025    |
|---|--------------|
| <b>General Appropriations For: (Reference to item and sheet number should be omitted in advertised budget)</b>  | XXXXXXXXXXXX |
| <b>1. Appropriations within "CAPS" -</b>  | XXXXXXXXXXXX |
| <b>(a) Municipal Purposes {(Item H-1, Sheet 19)(N.J.S.A. 40A:4-45.2)}</b>   | 4,545,090.78 |
| <b>2. Appropriations excluded from "CAPS" -</b>   | XXXXXXXXXXXX |
| <b>(a) Municipal Purposes {(Item H-2, Sheet 28)(N.J.S.A. 40A:4-53.3 as amended)}</b>  | 1,528,772.30 |
| <b>(b) Local District School Purposes in Municipal Budget (Item K, Sheet 29)</b>  | -            |
| <b>Total General Appropriations excluded from "CAPS" (Item O, Sheet 29)</b>   | 1,528,772.30 |
| <b>3. Reserve for Uncollected Taxes (Item M, Sheet 29) Based on Estimated</b>   | 317,628.21   |
| <b>97.75%</b> Percent of Tax Collections  |              |
| Building Aid Allowance 2025 - \$  | [REDACTED]   |
| for Schools-State Aid 2024 - \$   | [REDACTED]   |
| <b>4. Total General Appropriations (Item 9, Sheet 29)</b>   | 6,391,491.29 |
| <b>5. Less: Anticipated Revenues Other Than Current Property Tax (Item 5, Sheet 11)</b> (i.e. Surplus, Miscellaneous Revenues and Receipts from Delinquent Taxes) | 2,033,747.13 |
| <b>6. Difference: Amount to be Raised by Taxes for Support of Municipal Budget (as follows)</b>   | XXXXXXXXXXXX |
| <b>(a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes (Item 6(a), Sheet 11)</b>   | 4,357,744.16 |
| <b>(b) Addition to Local District School Tax (Item 6(b), Sheet 11)</b>  | -            |
| <b>(c) Minimum Library Tax</b>  | -            |
|   |              |
|   |              |
|   |              |
|   |              |



**EXPLANATORY STATEMENT - (Continued)**

**SUMMARY OF 2024 APPROPRIATIONS EXPENDED AND CANCELED**

|  | <b>General<br/>Budget</b> | <b>Water/Sewer<br/>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> | <b>Utility</b> |
|--|---------------------------|--------------------------------|----------------|----------------|----------------|----------------|----------------|
| Budget Appropriations - Adopted Budget                       | 5,464,625.31              | 3,254,822.96                   | -              | -              | -              | -              | -              |
| Budget Appropriations Added by N.J.S.A. 40A:4-87             | 81,474.57                 |                                |                |                |                |                |                |
| Emergency Appropriations                                     | 24,500.00                 | -                              | -              | -              | -              | -              | -              |
| Total Appropriations   | 5,570,599.88              | 3,254,822.96                   | -              | -              | -              | -              | -              |
| <b>Expenditures:</b>   |                           |                                |                |                |                |                |                |
| Paid or Charged (Including Reserve for<br>Uncollected Taxes) | 5,348,859.99              | 3,136,949.57                   | -              | -              | -              | -              | -              |
| Reserved   | 219,885.81                | 109,698.07                     | -              | -              | -              | -              | -              |
| Unexpended Balances Canceled                                 | 1,854.08                  | 8,175.32                       | -              | -              | -              | -              | -              |
| Total Expenditures and Unexpended<br>Balances Canceled       | 5,570,599.88              | 3,254,822.96                   | -              | -              | -              | -              | -              |
| Overexpenditures *   | -                         | -                              | -              | -              | -              | -              | -              |

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

| <u>CAP CALCULATION</u>                          |              | <u>CAP CALCULATION</u>   |              |
|---|--------------|--|--------------|
| Total General Appropriations for 2024           | 5,464,625.31 | Allowable Operating Appropriations before                              |              |
| Cap Base Adjustment:                            | 30,219.00    | Additional Exceptions per (N.J.S.A. 40A:4-45.3)                        | 4,349,101.11 |
| Subtotal  | 5,494,844.31 |  |              |
| Exceptions Less:                                |              | Additions:   |              |
| Total Other Operations                          | 357,219.00   | New Construction (Assessor Certification)                              | 59,804.65    |
| Total Uniform Construction Code                 |              | 2023 Cap Bank Available  | 528,131.64   |
| Total Interlocal Service Agreement              | 236,400.00   | 2024 Cap Bank Available  | 37,044.90    |
| Total Additional Appropriations                 |              |  |              |
| Total Capital Improvements                      |              |  |              |
| Total Debt Service                              | 330,000.00   | Total Additions  | 624,981.19   |
| Transferred to Board of Education               |              |  |              |
| Type I School Debt                              |              | Maximum Appropriations within "CAPS" Sheet 19 @ 2.5%                   | 4,974,082.29 |
| Total Public & Private Programs                 | 9,018.60     |  |              |
| Judgements                                      |              |  |              |
| Total Deferred Charges                          |              | Additional Increase to COLA rate. 3.5%                                 |              |
| Cash Deficit                                    |              | Amount of Increase allowable. 1.0%                                     | 42,430.25    |
| Reserve for Uncollected Taxes                   | 319,181.24   |  |              |
| Total Exceptions                                | 1,251,818.84 | Maximum Appropriations within "CAPS" Sheet 19 @ 3.5%                   | 5,016,512.55 |
| Amount on Which CAP is Applied                  | 4,243,025.47 |  |              |
| 2.5% CAP  | 106,075.64   | Total General Appropriations for Municipal Purposes<br>(Sheet 19, H-1) | 4,545,090.78 |
| Allowable Operating Appropriations before       |              |  |              |
| Additional Exceptions per (N.J.S.A. 40A:4-45.3) | 4,349,101.11 | Over or (Under) Appropriations Cap                                     | (471,421.77) |

**NOTE:**

Sheet 3b

**MANDATORY MINIMUM BUDGET MESSAGE MUST INCLUDE A SUMMARY OF:**

1. HOW THE "CAP" WAS CALCULATED. (Explain in words what the "CAPS" mean and show the figures.)
2. A SUMMARY BY FUNCTION OF THE APPROPRIATIONS THAT ARE SPREAD AMONG MORE THAN ONE OFFICIAL LINE ITEM (e.g. if Police S & W appears in the regular section and also under "Operation Excluded from "CAPS" section, combine the figures for purposes of citizen understanding.)

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

**RECAP OF GROUP INSURANCE APPROPRIATION**

Following is a recap of the Municipality's Employee Group Insurance

|  |                        |
|--|------------------------|
| Estimated Group Insurance Costs - 2025 | <u>\$ 1,037,587.00</u> |
|--|------------------------|

Estimated Amounts to be Contributed by Employees:

|                                     |                   |
|-------------------------------------|-------------------|
| Contribution from all eligible emp. | <u>106,822.00</u> |
|-------------------------------------|-------------------|

|                   |
|-------------------|
| <u>930,765.00</u> |
|-------------------|

|                                       |                   |
|---------------------------------------|-------------------|
| Budgeted Group Insurance - Inside CAP | <u>650,624.00</u> |
|---------------------------------------|-------------------|

|                                      |                   |
|--------------------------------------|-------------------|
| Budgeted Group Insurance - Utilities | <u>280,141.00</u> |
|--------------------------------------|-------------------|

|  |                             |
|--|-----------------------------|
| Budgeted Group Insurance - Outside CAP | <u>                    </u> |
|--|-----------------------------|

|       |                          |
|-------|--------------------------|
| TOTAL | <u><u>930,765.00</u></u> |
|-------|--------------------------|

Instead of receiving Health Benefits, 1 employees have elected an opt-out for 2025. This opt-out amount is budgeted separately.

|                        |                           |
|------------------------|---------------------------|
| Health Benefits Waiver |                           |
| Salaries and Wages     | <u><u>\$ 5,000.00</u></u> |

EXPLANATORY STATEMENT - (Continued)

BUDGET MESSAGE

**NEW JERSEY 2010 LOCAL UNIT LEVY CAP LAW**

P.L. 2007, c. 62, was amended by P.L. 2008 c. 6 and P.L. 2010 c. 44 (S-29 R1).  
 The last amendment reduces the 4% to 2% and modifies some of the exceptions and  
 exclusions. It also removes the LFB waiver. The voter referendum now requires a vote in  
 excess of only 50% which is reduced from the original 60% in P.L. 2007, c. 62.

**SUMMARY LEVY CAP CALCULATION**

**LEVY CAP CALCULATION**

|   |                     |
|---|---------------------|
| Prior Year Amount to be Raised by Taxation                            | 4,109,201.21        |
| Less:   |                     |
| Less: Prior Year Deferred Charges to Future Taxation Unfunded         |                     |
| Less: Prior Year Deferred Charges: Emergencies                        |                     |
| Less: Prior Year Recycling Tax  |                     |
| Less:   |                     |
| Less:   |                     |
| Net Prior Year Tax Levy for Municipal Purpose Tax for CAP Calculation | <u>4,109,201.21</u> |
| Plus 2% CAP Increase  | <u>82,184.02</u>    |
| <b>ADJUSTED TAX LEVY</b>  | <u>4,191,385.23</u> |
| Plus: Assumption of Service/Function                                  |                     |
| <b>ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS</b>                          | <u>4,191,385.23</u> |

**ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS**

4,191,385.23

Exclusions:

|  |            |                   |
|--|------------|-------------------|
| Allowable Shared Service Agreements Increase   |            |                   |
| Allowable Health Insurance Costs Increase      | 76,191.00  |                   |
| Allowable Pension Obligations Increases        |            |                   |
| Allowable LOSAP Increase                       |            |                   |
| Allowable Capital Improvements Increase        | 316,250.00 |                   |
| Allowable Debt Service and Capital Leases Inc. |            |                   |
| Recycling Tax appropriation                    |            |                   |
| Deferred Charge to Future Taxation Unfunded    |            |                   |
| Current Year Deferred Charges: Emergencies     | 24,500.00  |                   |
| Add Total Exclusions                           |            | <u>416,941.00</u> |
| Less Cancelled or Unexpended Waivers           |            | <u>1,854.00</u>   |
| Less Cancelled or Unexpended Exclusions        |            | <u>1,854.00</u>   |

**ADJUSTED TAX LEVY**

4,606,472.23

Additions:

|   |              |           |
|---|--------------|-----------|
| New Ratables - Increase for new construction    | 6,423,700    |           |
| Prior Year's Local Purpose Tax Rate (per \$100) | <u>0.931</u> |           |
| New Ratable Adjustment to Levy                  |              | 59,804.65 |
| Amounts approved by Referendum                  |              |           |
| Levy CAP Bank Applied                           |              |           |

**MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION**

4,666,276.88

**AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSES**

4,357,744.16

**OVER OR (UNDER) 2% LEVY CAP**

(308,532.72)

(must be equal or under for Introduction)

EXPLANATORY STATEMENT - (Continued)

**BUDGET MESSAGE**

**"2010" LEVY CAP BANKS:**

**2022**

|   |   |
|---|---|
| Maximum Allowable Amount to be Raised by Taxation                                     |   |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2025) |   |
| Amount Used in CY 2025  |   |
| Balance to Expire   | - |

**2023**

|   |        |
|---|--------|
| Maximum Allowable Amount to be Raised by Taxation   |        |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2025 - CY 2026) | 13,702 |
| Amount Used in CY 2025  |        |
| Balance to Carry Forward (CY 2026)  | 13,702 |

**2024**

|   |           |
|---|-----------|
| Maximum Allowable Amount to be Raised by Taxation   | 4,109,202 |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2025 - CY 2027) | 4,109,201 |
| Amount Used in CY 2025  | 1         |
| Balance to Carry Forward (CY 2026 - CY2027)   | 1         |

**2025**

|   |           |
|---|-----------|
| Maximum Allowable Amount to be Raised by Taxation   | 4,666,277 |
| Amount to be Raised by Taxation for Municipal Purpose Available for Banking (CY 2026 - CY 2028) | 4,357,744 |
|   | 308,533   |

**Total Levy CAP Bank**

322,235

## CURRENT FUND - ANTICIPATED REVENUES

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2025        | 2024        | Cash in 2024 |
| <b>1. Surplus Anticipated</b>   | 08-101  | 500,000.00  | 330,000.00  | 330,000.00   |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services</b> | 08-102  |             |             |              |
| <b>Total Surplus Anticipated</b>  | 08-100  | 500,000.00  | 330,000.00  | 330,000.00   |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues</b>                                      | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Licenses:   | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Alcoholic Beverages   | 08-103  | 12,400.00   | 12,550.00   | 12,404.00    |
| Other   | 08-104  |             |             |              |
| Fees and Permits  | 08-105  |             |             |              |
| Fines and Costs:  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Municipal Court   | 08-110  | 39,300.00   | 31,700.00   | 39,326.43    |
| Other   | 08-109  |             |             |              |
| Interest and Costs on Taxes   | 08-112  | 46,500.00   | 54,500.00   | 46,675.67    |
| Interest and Costs on Assessments   | 08-115  |             |             |              |
| Parking Meters  | 08-111  |             |             |              |
| Interest on Investments and Deposits  | 08-113  | 122,000.00  | 96,400.00   | 122,522.92   |
| Anticipated Utility Operating Surplus   | 08-114  |             |             |              |
| Mobile Home Fees  | 08-134  | 21,100.00   | 21,100.00   | 21,168.00    |
| Boat Stalls   | 08-135  | 10,200.00   | 11,000.00   | 10,200.00    |
| Cable TV Franchise Fees   | 08-229  | 19,971.40   | 18,871.81   | 18,871.81    |
|   |         |             |             |              |
|   |         |             |             |              |

### CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA | Anticipated |      | Realized in<br>Cash in 2024 |
|--|------|-------------|------|-----------------------------|
|  |      | 2025        | 2024 |                             |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |      |             |      |                             |
|  |      |             |      |                             |
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### CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA | Anticipated |      | Realized in  |
|--|------|-------------|------|--------------|
|  |      | 2025        | 2024 | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |      |             |      |              |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA          | Anticipated |            | Realized in  |
|--|---------------|-------------|------------|--------------|
|  |               | 2025        | 2024       | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section A: Local Revenues (continued)</b> |               |             |            |              |
|  |               |             |            |              |
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|  |               |             |            |              |
| <b>Total Section A: Local Revenue</b>                                    | <b>08-001</b> | 271,471.40  | 246,121.81 | 271,168.83   |

**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES  | FCOA          | Anticipated       |                   | Realized in       |
|---|---------------|-------------------|-------------------|-------------------|
|   |               | 2025              | 2024              | Cash in 2024      |
| <b>3. Miscellaneous Revenues - Section B: State Aid Without Offsetting Appropriations</b> |               |                   |                   |                   |
|   |               |                   |                   |                   |
|   |               |                   |                   |                   |
| Transitional Aid  | 09-212        |                   |                   |                   |
|   |               |                   |                   |                   |
| Energy Receipts Tax (P.L. 1997, Chapters 162 & 167)                                       | 09-202        | 328,482.98        | 328,483.00        | 328,482.98        |
| Garden State Trust  | 09-206        |                   |                   |                   |
| Watershed Aid   | 09-207        |                   |                   |                   |
| Municipal Relief Fund   | 09-213        |                   | 33,858.82         | 33,858.82         |
|   |               |                   |                   |                   |
|   |               |                   |                   |                   |
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|   |               |                   |                   |                   |
|   |               |                   |                   |                   |
| <b>Total Section B: State Aid Without Offsetting Appropriations</b>                       | <b>09-001</b> | <b>328,482.98</b> | <b>362,341.82</b> | <b>362,341.80</b> |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA          | Anticipated |             | Realized in  |
|--|---------------|-------------|-------------|--------------|
|  |               | 2025        | 2024        | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section C: Dedicated Uniform Construction Code Fees<br/>Offset with Appropriations (N.J.S.A. 40A:4-36 and N.J.A.C. 5:23-4.17)</b> | xxxxxxx       | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Uniform Construction Code Fees   | 08-160        | 175,500.00  | 143,500.00  | 175,696.00   |
|  |               |             |             |              |
|  |               |             |             |              |
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| <b>Special Item of General Revenue Anticipated with Prior Written<br/>Consent of Director of Local Government Services:</b>                                      | xxxxxxx       | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Additional Dedicated Uniform Construction Code Fees Offset with Appropriations<br>(N.J.S.A. 40A:4-45.3h and N.J.A.C. 5:23-4.17)                                  | xxxxxxx       | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Uniform Construction Code Fees   | 08-160        |             |             |              |
|  |               |             |             |              |
|  |               |             |             |              |
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|  |               |             |             |              |
| <b>Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations</b>  | <b>08-002</b> | 175,500.00  | 143,500.00  | 175,696.00   |



**CURRENT FUND - ANTICIPATED REVENUES - (Continued)**

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in<br>Cash in 2024 |
|--|---------|-------------|-------------|-----------------------------|
|  |         | 2025        | 2024        |                             |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |                             |
| <b>    With Prior Written Consent of the Director of Local Government Services</b>         |         |             |             |                             |
| <b>    Shared Service Agreements Offset With Appropriations:</b>                           | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx                 |
| Beach Haven Zoning:  |         |             |             |                             |
| Salaries and Wages   | 11-119  | 8,000.00    |             |                             |
| Other Expenses   | 11-119  | 7,000.00    |             |                             |
| Bass River Municipal Clerk:  |         |             |             |                             |
| Salaries and Wages   | 11-120  | 12,000.00   |             |                             |
| Other Expenses   | 11-120  | 3,000.00    |             |                             |
| Tuckerton School District School Resource Officer:   |         |             |             |                             |
| Salaries and Wages   | 11-110  | 25,000.00   |             |                             |
|  |         |             |             |                             |
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|  |         |             |             |                             |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2025        | 2024        | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |         |             |             |              |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2025        | 2024        | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section D: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services</b>             |         |             |             |              |
| <b>Shared Service Agreements Offset With Appropriations:</b>                               | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
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| <b>Total Section D: Shared Service Agreements Offset With Appropriations</b>               | 11-001  | 55,000.00   | -           | -            |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2025        | 2024        | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section E: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of the Director of Local Government Services -</b>           |         |             |             |              |
| <b>Additional Revenues Offset with Appropriations (N.J.S.A. 40A:4-45.3h):</b>              | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             |              |
|  |         |             |             |              |
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| <b>Total Section E: Special Item of General Revenue Anticipated with Prior Written</b>     | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Additional Revenues</b>              | 08-003  | -           | -           | -            |



## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2025        | 2024        | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of Director of Local Government Services - Public and</b>    |         |             |             |              |
| <b>Private Revenues Offset with Appropriations:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Alcohol Education & Rehabilitation Fund  | 10-501  |             | 1,103.25    | 1,103.25     |
| Body Armor Grant   | 10-505  | 1,372.58    | 1,331.85    | 1,331.85     |
| Clean Communities Program  | 10-602  |             | 12,371.32   | 12,371.32    |
| Community Development Block Grant  | 10-856  |             |             | -            |
| Department of Transportation - Kelly Ave.  | 10-559  | 269,560.00  |             | -            |
| Department of Transportation - 3rd Ave. & Lake St.   | 10-559  |             |             | -            |
| Department of Transportation - Curlew Rd.  | 10-559  |             |             | -            |
| Living Shorelines Project  | 10-878  |             |             | -            |
| Recycling Tonnage Grant  | 10-569  |             | 7,686.75    | 7,686.75     |
| Drunk Driving Enforcement  | 10-510  |             |             | -            |
| Fish and Wildlife Fund   | 10-671  |             |             | -            |
| Body Worn Cameras  | 10-502  |             |             | -            |
| Storm Water Assistance Grant   | 10-564  |             |             | -            |
| American Rescue Grant Lanyard Lagoon Shoreline Project                                     | 10-858  |             |             | -            |
| Local Recreation Improvement Grant   | 10-671  |             | 68,000.00   | 68,000.00    |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2025        | 2024        | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section F: Special Items of General Revenue Anticipated</b><br><b>With Prior Written Consent of Director of Local Government Services - Public and</b><br><b>Private Revenues Offset with Appropriations (Continued):</b> | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
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|  |         |             |             | -            |
|  |         |             |             | -            |
|  |         |             |             | -            |
| <b>Total Section F: Special Item of General Revenue Anticipated with Prior Written</b>   | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Public and Private Revenues</b>  | 10-001  | 270,932.58  | 90,493.17   | 90,493.17    |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES   | FCOA    | Anticipated |             | Realized in  |
|--|---------|-------------|-------------|--------------|
|  |         | 2025        | 2024        | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b> |         |             |             |              |
| <b>With Prior Written Consent of Director of Local Government Services - Other Special</b> |         |             |             |              |
| <b>Items:</b>  | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| Utility Operating Surplus of Prior Year  | 08-116  |             |             |              |
| General Capital Fund Balance   | 08-228  | 11,634.16   | 12,670.68   | 12,670.68    |
| Interfund Liquidation - Trust Other Fund   | 08-240  |             |             |              |
| Interfund Liquidation - W/S Utility Operating Fund   | 08-240  |             |             |              |
| Interfund Liquidation - General Capital  | 08-240  |             |             |              |
| Interest on Investments and Deposits   | 08-113  |             |             |              |
| Reserve for Payment of Debt  | 08-227  | 135,500.00  |             |              |
| Cares Act Reimbursement  | 08-241  |             |             |              |
| American Rescue Plan   | 08-240  |             |             |              |
| American Rescue Plan Act (Lost Revenue) Tranche #1   | 08-240  |             |             |              |
| American Rescue Plan Act (Lost Revenue) Tranche #2   | 08-240  |             |             |              |
| Verizon Monopole Lease Agreement   | 08-242  | 32,900.00   | 34,800.00   | 32,979.76    |
| Assessment Trust Fund Balance  | 08-243  | 31,005.00   |             |              |
| Reserve for Sale of Municipal Assets   | 08-124  | 31,160.00   |             |              |
|  |         |             |             |              |
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## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA    | Anticipated |             | Realized in  |
|---|---------|-------------|-------------|--------------|
|   |         | 2025        | 2024        | Cash in 2024 |
| <b>3. Miscellaneous Revenues - Section G: Special Items of General Revenue Anticipated</b><br><b>With Prior Written Consent of Director of Local Government Services - Other Special</b><br><b>Items:</b> | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
|   |         |             |             |              |
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|   |         |             |             |              |
| <b>Total Section G: Special Items of General Revenue Anticipated with Prior Written</b>   | xxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx  |
| <b>Consent of Director of Local Government Services - Other Special Items</b>   | 08-004  | 242,199.16  | 47,470.68   | 45,650.44    |

## CURRENT FUND - ANTICIPATED REVENUES - (Continued)

| GENERAL REVENUES  | FCOA          | Anticipated  |              | Realized in  |
|---|---------------|--------------|--------------|--------------|
|   |               | 2025         | 2024         | Cash in 2024 |
| <b>Summary of Revenues</b>  |               |              |              |              |
|   | XXXXX         | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| <b>1. Surplus Anticipated (Sheet 4, #1)</b>   | <b>08-101</b> | 500,000.00   | 330,000.00   | 330,000.00   |
| <b>2. Surplus Anticipated with Prior Written Consent of Director of Local Government Services (Sheet 4, #2)</b>   | <b>08-102</b> | -            | -            | -            |
| <b>3. Miscellaneous Revenues:</b>   | XXXXX         | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| Total Section A: Local Revenues   | <b>08-001</b> | 271,471.40   | 246,121.81   | 271,168.83   |
| Total Section B: State Aid Without Offsetting Appropriations  | <b>09-001</b> | 328,482.98   | 362,341.82   | 362,341.80   |
| Total Section C: Dedicated Uniform Construction Code Fees Offset with Appropriations  | <b>08-002</b> | 175,500.00   | 143,500.00   | 175,696.00   |
| Total Section D: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Shared Service Agreements   | <b>11-001</b> | 55,000.00    | -            | -            |
| Total Section E: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Additional Revenues         | <b>08-003</b> | -            | -            | -            |
| Total Section F: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Public and Private Revenues | <b>10-001</b> | 270,932.58   | 90,493.17    | 90,493.17    |
| Total Section G: Special Items of General Revenue Anticipated with Prior Written Consent of Director of Local Government Services - Other Special Items         | <b>08-004</b> | 242,199.16   | 47,470.68    | 45,650.44    |
| <b>Total Miscellaneous Revenues</b>   | <b>13-099</b> | 1,343,586.12 | 889,927.48   | 945,350.24   |
| <b>4. Receipts from Delinquent Taxes</b>  | <b>15-499</b> | 190,161.01   | 216,971.19   | 204,908.46   |
| <b>5. Subtotal General Revenues (Items 1, 2, 3 and 4)</b>   | <b>13-199</b> | 2,033,747.13 | 1,436,898.67 | 1,480,258.70 |
| <b>6. Amount to be Raised by Taxes for Support of Municipal Budget:</b>   | XXXXX         | XXXXXXXXXXXX | XXXXXXXXXXXX | XXXXXXXXXXXX |
| a) Local Tax for Municipal Purposes Including Reserve for Uncollected Taxes   | <b>07-190</b> | 4,357,744.16 | 4,109,201.21 | XXXXXXXXXXXX |
| b) Addition to Local District School Tax  | <b>07-191</b> | -            |              | XXXXXXXXXXXX |
| c) Minimum Library Tax  | <b>07-192</b> | -            | -            | XXXXXXXXXXXX |
| <b>Total Amount to be Raised by Taxes for Support of Municipal Budget</b>   | <b>07-199</b> | 4,357,744.16 | 4,109,201.21 | 4,331,765.47 |
| <b>7. Total General Revenues</b>  | <b>13-299</b> | 6,391,491.29 | 5,546,099.88 | 5,812,024.17 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS           | FCOA   |   | Appropriated |            |   |   | Expended 2024      |           |
|-------------------------------------|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS"      |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Administrative and Executive        |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                  | 20-100 | 1 | 34,000.00    | 33,000.00  |   | 33,000.00   | 32,939.66          | 60.34     |
|                                     |        |   |              |            |   | -   |                    | -         |
| Mayor and Council                   |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                  | 20-110 | 1 | 25,500.00    | 25,500.00  |   | 25,500.00   | 25,307.04          | 192.96    |
| Other Expenses                      | 20-110 | 2 | 1,000.00     | 1,000.00   |   | 1,000.00  | 756.47             | 243.53    |
|                                     |        |   |              |            |   | -   |                    | -         |
| Municipal Clerk                     |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                  | 20-120 | 1 | 115,000.00   | 122,000.00 |   | 105,000.00  | 96,539.69          | 8,460.31  |
| Other Expenses                      | 20-120 | 2 | 20,000.00    | 20,000.00  |   | 20,000.00   | 16,454.58          | 3,545.42  |
|                                     |        |   |              |            |   | -   |                    | -         |
| Treasury (Financial Administration) |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                  | 20-130 | 1 | 58,000.00    | 58,000.00  |   | 58,000.00   | 56,109.56          | 1,890.44  |
| Other Expenses                      | 20-130 | 2 | 20,000.00    | 15,000.00  |   | 17,000.00   | 16,189.84          | 810.16    |
|                                     |        |   |              |            |   | -   |                    | -         |
| Audit Services                      |        |   |              |            |   | -   |                    | -         |
| Other Expenses                      | 20-135 | 2 | 15,200.00    | 14,000.00  |   | 14,000.00   | -                  | 14,000.00 |
|                                     |        |   |              |            |   | -   |                    | -         |
|                                     |        |   |              |            |   | -   |                    | -         |
|                                     |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |           |   |   | Expended 2024      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Tax Collection (Revenue Administration)      |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 20-145 | 1 | 39,000.00    | 38,000.00 |   | 38,000.00   | 37,499.88          | 500.12   |
| Other Expenses                               | 20-145 | 2 | 11,000.00    | 14,000.00 |   | 14,000.00   | 10,306.99          | 3,693.01 |
|  |        |   |              |           |   | -   |                    | -        |
| Tax Assessment Administration                |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 20-150 | 1 |              |           |   | -   |                    | -        |
| Other Expenses                               | 20-150 | 2 | 1,400.00     | 1,000.00  |   | 1,000.00  | 1,000.00           | -        |
|  |        |   |              |           |   | -   |                    | -        |
| Legal Services                               |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 20-155 | 2 | 30,000.00    | 30,000.00 |   | 30,000.00   | 26,844.15          | 3,155.85 |
| Pending Matters                              | 20-155 | 2 | 45,000.00    |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
| Engineering Services                         |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 20-165 | 2 | 6,000.00     | 5,000.00  |   | 5,000.00  | 4,894.94           | 105.06   |
|  |        |   |              |           |   | -   |                    | -        |
| Economic Development Committee               |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 20-170 | 1 | 900.00       | 900.00    |   | 900.00  | 900.00             | -        |
| Other Expenses                               | 20-170 | 2 | 4,500.00     | 2,000.00  |   | 2,000.00  | 447.00             | 1,553.00 |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |              |   |   | Expended 2024      |           |
|--|--------|---|--------------|--------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Historic Preservation (Landmarks)            |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 20-175 | 1 | 900.00       | 900.00       |   | 500.00  | 500.00             | -         |
| Other Expenses                               | 20-175 | 2 |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |
| Land Use Board                               |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 21-180 | 1 | 12,000.00    | 12,000.00    |   | 12,000.00   | 4,500.00           | 7,500.00  |
| Other Expenses                               | 21-180 | 2 | 3,500.00     | 3,200.00     |   | 3,200.00  | 2,835.00           | 365.00    |
|  |        |   |              |              |   | -   |                    | -         |
| Zoning                                       |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 21-185 | 1 | 23,000.00    | 19,000.00    |   | 15,000.00   | 14,957.76          | 42.24     |
| Other Expenses                               | 21-185 | 2 | 500.00       | 500.00       |   | 500.00  | -                  | 500.00    |
|  |        |   |              |              |   | -   |                    | -         |
| Police Department                            |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-240 | 1 | 1,124,000.00 | 1,037,000.00 |   | 1,071,400.00                                      | 1,052,377.36       | 19,022.64 |
| Other Expenses - Vehicles                    | 25-240 | 2 | 31,000.00    |              |   | -   |                    | -         |
| Other Expenses                               | 25-240 | 2 | 35,000.00    | 45,000.00    |   | 43,500.00   | 41,465.00          | 2,035.00  |
| Crime Prevention                             |        |   |              |              |   | -   |                    | -         |
| Salaries and Wages                           | 25-240 | 1 |              |              |   | -   |                    | -         |
| Other Expenses                               | 25-240 | 2 |              |              |   | -   |                    | -         |
|  |        |   |              |              |   | -   |                    | -         |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2024      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Emergency Management                         |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 25-252 | 1 |              |            |   | -   |                    | -        |
| Other Expenses                               | 25-252 | 2 | 3,000.00     | 2,000.00   |   | 2,000.00  | 1,834.87           | 165.13   |
|  |        |   |              |            |   | -   |                    | -        |
| Aid to Volunteer Fire Company                |        |   |              |            |   | -   |                    | -        |
| Other Expenses                               | 25-255 | 2 |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
| Aid to First Aid Organization                |        |   |              |            |   | -   |                    | -        |
| Other Expenses                               | 25-260 | 2 |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
| Municipal Prosecutor                         |        |   |              |            |   | -   |                    | -        |
| Other Expenses                               | 25-275 | 2 | 9,000.00     | 9,000.00   |   | 9,000.00  | 8,250.00           | 750.00   |
|  |        |   |              |            |   | -   |                    | -        |
| Tuckerton Fire Police                        |        |   |              |            |   | -   |                    | -        |
| Other Expenses                               | 25-255 | 2 |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
| Streets and Roads                            |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                           | 26-290 | 1 | 176,000.00   | 213,000.00 |   | 179,225.00  | 175,199.73         | 4,025.27 |
| Other Expenses                               | 26-290 | 2 | 15,000.00    | 9,000.00   |   | 9,000.00  | 8,998.75           | 1.25     |
| Schedule "C" Program                         | 26-290 | 2 |              |            |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |           |   |   | Expended 2024      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Solid Waste Collection                       |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-305 | 1 | 72,000.00    | 56,000.00 |   | 54,200.00   | 54,192.41          | 7.59     |
| Other Expenses                               | 26-305 | 2 | 500.00       | 500.00    |   | 500.00  | 72.98              | 427.02   |
|  |        |   |              |           |   | -   |                    | -        |
| Buildings and Grounds                        |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-310 | 1 | 25,000.00    | 25,000.00 |   | 25,000.00   | 25,000.00          | -        |
| Other Expenses                               | 26-310 | 2 | 17,600.00    | 16,000.00 |   | 16,000.00   | 13,958.18          | 2,041.82 |
| Building Supplies                            | 26-310 | 2 | 21,000.00    |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
| Vehicle Maintenance                          |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-315 | 1 | 69,500.00    | 50,000.00 |   | 33,000.00   | 29,734.21          | 3,265.79 |
| Other Expenses                               | 26-315 | 2 | 65,000.00    | 62,000.00 |   | 62,000.00   | 61,943.07          | 56.93    |
|  |        |   |              |           |   | -   |                    | -        |
| Board of Health                              |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 27-330 | 1 | 3,700.00     | 3,600.00  |   | 3,600.00  | 3,526.64           | 73.36    |
| Other Expenses                               | 27-330 | 2 | 500.00       | 500.00    |   | 500.00  | 64.00              | 436.00   |
| Vaccinations                                 | 27-330 | 2 |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
| Animal Control                               |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 27-340 | 2 | 8,500.00     | 8,000.00  |   | 8,000.00  | 7,533.30           | 466.70   |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |           |   |   | Expended 2024      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Recreation                                   |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 28-370 | 2 |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
| Municipal Alliance                           |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 28-370 | 2 | 10,000.00    | 10,000.00 |   | 10,000.00   | 9,709.01           | 290.99   |
|  |        |   |              |           |   | -   |                    | -        |
| County Library                               |        |   |              |           |   | -   |                    | -        |
| Other Expenses                               | 29-392 | 2 | 5,000.00     | 5,000.00  |   | 5,000.00  | 5,000.00           | -        |
|  |        |   |              |           |   | -   |                    | -        |
| Shade Tree Commission                        |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 26-300 | 1 |              |           |   | -   |                    | -        |
| Other Expenses                               | 26-300 | 2 |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2024      |           |
|--|--------|---|--------------|------------|---|---|--------------------|-----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved  |
| Insurance                                    |        |   |              |            |   | -   |                    | -         |
| General Liability                            | 23-210 | 2 | 62,230.00    | 49,959.00  |   | 49,959.00   | 49,700.50          | 258.50    |
| Workers Compensation                         | 23-215 | 2 | 47,842.00    | 36,225.00  |   | 36,225.00   | 35,805.00          | 420.00    |
| Employee Group Health                        | 23-220 | 2 | 650,624.00   | 537,094.28 |   | 563,169.28  | 504,289.57         | 58,879.71 |
| Health Benefits Waiver                       | 23-222 | 1 | 5,000.00     | 9,000.00   |   | 9,000.00  | 5,000.00           | 4,000.00  |
|  |        |   |              |            |   | -   |                    | -         |
| Condominium Community Costs                  |        |   |              |            |   | -   |                    | -         |
| Other Expenses                               | 26-325 | 2 | 10,000.00    | 10,000.00  |   | 1,000.00  | -                  | 1,000.00  |
|  |        |   |              |            |   | -   |                    | -         |
| Snow Removal                                 |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                           | 26-290 | 1 | 4,000.00     |            |   | -   |                    | -         |
| Other Expenses                               | 26-290 | 2 | 1,000.00     |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
| Municipal Court                              |        |   |              |            |   | -   |                    | -         |
| Salaries and Wages                           | 43-490 | 1 | 110,000.00   | 110,000.00 |   | 110,000.00  | 105,959.98         | 4,040.02  |
| Other Expenses                               | 43-490 | 2 | 5,000.00     | 2,500.00   |   | 2,500.00  | 2,213.45           | 286.55    |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |
|  |        |   |              |            |   | -   |                    | -         |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                           | FCOA   |   | Appropriated |          |   |   | Expended 2024      |          |
|---|--------|---|--------------|----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued)        |        |   | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Municipal Public Defender                           |        |   |              |          |   | -   |                    | -        |
| Other Expenses                                      | 43-495 | 2 | 4,000.00     |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
| Public Employees Occupational Safety and Health Act |        |   |              |          |   | -   |                    | -        |
| Other Expenses                                      | 27-331 | 2 |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
| Environmental Commission                            |        |   |              |          |   | -   |                    | -        |
| Salaries and Wages                                  | 26-291 | 1 | 900.00       | 900.00   |   | 900.00  | -                  | 900.00   |
| Other Expenses                                      | 26-291 | 2 | 250.00       | 250.00   |   | 250.00  | -                  | 250.00   |
|   |        |   |              |          |   | -   |                    | -        |
| Waterways Commission                                |        |   |              |          |   | -   |                    | -        |
| Salaries and Wages                                  | 21-181 | 1 |              |          |   | -   |                    | -        |
| Other Expenses                                      | 21-181 | 2 |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
| Recycling   |        |   |              |          |   | -   |                    | -        |
| Salaries and Wages                                  | 26-305 | 1 |              |          |   | -   |                    | -        |
| Other Expenses                                      | 26-305 | 2 |              |          |   | -   |                    | -        |
| Consultants   | 26-305 | 2 |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |
|   |        |   |              |          |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |           |   |   | Expended 2024      |          |
|--|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Code Enforcement                             |        |   |              |           |   | -   |                    | -        |
| Salaries and Wages                           | 22-196 | 1 | 27,500.00    | 25,000.00 |   | 25,000.00   | 25,000.00          | -        |
| Other Expenses                               | 22-196 | 2 | 1,000.00     | 1,000.00  |   | 1,000.00  | 54.89              | 945.11   |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |
|  |        |   |              |           |   | -   |                    | -        |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| State Uniform Construction Code                   |        |   |              |            |   |   |                    |            |
| Construction Official                             |        |   |              |            |   |   |                    |            |
| Salaries and Wages                                | 22-195 | 1 | 209,375.00   | 167,000.00 |   | 162,000.00  | 161,661.12         | 338.88     |
| Other Expenses                                    | 22-195 | 2 | 7,000.00     | 8,000.00   |   | 8,000.00  | 6,104.84           | 1,895.16   |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                         | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)      |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code - Appropriations        | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Offset by Dedicated Revenues (N.J.A.C. 5:23-4.17) | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |
|   |        |  |              |            | -   |   | -                  |            |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                    | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued) |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>                         | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Electricity                                  | 31-430 | 2 | 45,000.00    | 45,000.00  |   | 45,000.00   | 30,615.22          | 14,384.78  |
| Street Lighting                              | 31-435 | 2 | 60,000.00    | 50,000.00  |   | 50,000.00   | 49,999.27          | 0.73       |
| Telephone/Technology                         | 31-440 | 2 | 40,000.00    | 45,000.00  |   | 35,000.00   | 22,001.76          | 12,998.24  |
| Water/Sewer                                  | 31-445 | 2 |              |            |   | -   |                    | -          |
| Natural Gas and Fuel Oil                     | 31-446 | 2 | 18,000.00    | 20,000.00  |   | 20,000.00   | 10,341.25          | 9,658.75   |
| Telecommunications/Copiers                   | 31-450 | 2 | 40,000.00    | 30,000.00  |   | 30,000.00   | 30,000.00          | -          |
| Gasoline/Fuels                               | 31-447 | 2 | 25,000.00    | 25,000.00  |   | 25,000.00   | 21,191.52          | 3,808.48   |
| Landfill Tipping Costs                       | 32-465 | 2 | 235,000.00   | 164,597.00 |   | 199,597.00  | 199,597.00         | -          |
| Accumulated Sick and Vacation                | 30-415 | 1 | 30,000.00    | 20,000.00  |   | 20,000.00   | 20,000.00          | -          |
|  |        |   |              |            |   | -   |                    | -          |
| Celebration of Public Events                 |        |   |              |            |   | -   |                    | -          |
| Other Expenses                               | 30-420 | 2 | 2,500.00     | 2,500.00   |   | 2,500.00  | -                  | 2,500.00   |
|  |        |   |              |            |   | -   |                    | -          |
| Pride and Celebration                        |        |   |              |            |   | -   |                    | -          |
| <b>Salaries and Wages</b>                    | 30-420 | 1 | 900.00       | 900.00     |   | 900.00  | 825.00             | 75.00      |
| Other Expenses                               | 30-420 | 2 | 1,500.00     |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                    | FCOA          |          | Appropriated |              |   |   | Expended 2024      |            |
|--|---------------|----------|--------------|--------------|---|---|--------------------|------------|
| (A) Operations - within "CAPS" - (continued)                 |               |          | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>UNCLASSIFIED:</b>   | XXXXXX        |          | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
|  |               |          |              |              |   | -   |                    | -          |
| <b>Total Operations (Item 8(A)) within "CAPS"</b>            | <b>34-199</b> |          | 3,801,321.00 | 3,326,525.28 | -   | 3,324,525.28                                      | 3,128,202.44       | 196,322.84 |
| <b>B. Contingent</b>   | <b>35-470</b> | <b>2</b> |              |              | XXXXXXXXXX                                | -   |                    | -          |
| <b>Total Operations Including Contingent - within "CAPS"</b> | <b>34-201</b> |          | 3,801,321.00 | 3,326,525.28 | -   | 3,324,525.28                                      | 3,128,202.44       | 196,322.84 |
| <b>Detail:</b>   |               |          | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>Salaries &amp; Wages</b>                                  | <b>34-201</b> | <b>1</b> | 2,166,175.00 | 2,026,700.00 | -   | 1,982,125.00                                      | 1,927,730.04       | 54,394.96  |
| <b>Other Expenses (Including Contingent)</b>                 | <b>34-201</b> | <b>2</b> | 1,635,146.00 | 1,299,825.28 | -   | 1,342,400.28                                      | 1,200,472.40       | 141,927.88 |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
|  |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   | XXXXXX |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |   | 24,500.00    |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Anticipated Deficit in Water/Sewer Utility                                   | 46-860 | 2 |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Deficit in Operations  | 46-855 | 2 |              | 5,218.13   | XXXXXXXXXX                                | 5,218.13  | 5,218.13           | XXXXXXXXXX |
| Expenditure without Appropriation  | 46-895 | 2 |              | 57,526.14  | XXXXXXXXXX                                | 57,526.14   | 57,526.14          | XXXXXXXXXX |
| Overexpenditure of Appropriations  | 46-894 | 2 |              | 90,760.41  | XXXXXXXXXX                                | 90,760.41   | 90,760.41          | XXXXXXXXXX |
| Overexpenditure of Appropriation Reserves                                    | 46-894 | 2 | 3,828.78     |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |   |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA |  | Appropriated |            |   |   | Expended 2024      |            |
|--|------|--|--------------|------------|---|---|--------------------|------------|
|  |      |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| (E) Deferred Charges and Statutory Expenditures -<br>Municipal within "CAPS" |      |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| (1) DEFERRED CHARGES   |      |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |      |  |              |            | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated        |                     |   |   | Expended 2024       |                   |
|--|---------------|--|---------------------|---------------------|---|---|---------------------|-------------------|
|  |               |  | for 2025            | for 2024            | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged  | Reserved          |
| <b>(E) Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS" - (continued)</b> | XXXXXX        |  | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| <b>(2) STATUTORY EXPENDITURES:</b>   | XXXXXX        |  | XXXXXXXXXX          | XXXXXXXXXX          | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX          | XXXXXXXXXX        |
| Contribution to:   |               |  |                     |                     |   |   |                     |                   |
| Public Employees' Retirement System  | 36-471        |  | 130,872.00          | 134,097.00          |   | 134,097.00  | 131,472.87          | 2,624.13          |
| Social Security System (O.A.S.I.)  | 36-472        |  | 180,000.00          | 180,000.00          |   | 180,000.00  | 169,357.61          | 10,642.39         |
| Consolidated Police & Fireman's Pension Fund   | 36-474        |  |                     |                     |   | -   |                     | -                 |
| Police and Firemen's Retirement System of NJ   | 36-475        |  | 397,569.00          | 409,879.51          |   | 409,879.51  | 405,564.32          | 4,315.19          |
| Unemployment Compensation Insurance<br>(N.J.S.A. 43:21-3 et seq.)                                  | 23-225        |  | 7,000.00            | 8,800.00            |   | 8,800.00  | 3,092.21            | 5,707.79          |
|  |               |  |                     |                     |   | -   |                     | -                 |
|  |               |  |                     |                     |   | -   |                     | -                 |
|  |               |  |                     |                     |   | -   |                     | -                 |
| Defined Contribution Retirement Program (DCRP)   | 36-477        |  |                     |                     |   | -   |                     | -                 |
|  |               |  |                     |                     |   | -   |                     | -                 |
| <b>Total Deferred Charges and Statutory Expenditures -<br/>Municipal within "CAPS"</b>             | <b>34-209</b> |  | <b>743,769.78</b>   | <b>886,281.19</b>   | <b>-</b>                                  | <b>886,281.19</b>                                 | <b>862,991.69</b>   | <b>23,289.50</b>  |
|  |               |  |                     |                     |   |   |                     |                   |
| <b>(F) Judgments</b>   | 37-480        |  |                     |                     |   | -   |                     | XXXXXXXXXX        |
| <b>(G) Cash Deficit of Preceding Year</b>  | 46-855        |  |                     |                     |   | -   |                     | -                 |
|  |               |  |                     |                     |   |   |                     |                   |
| <b>(H-1) Total General Appropriations for Municipal<br/>Purposes within "CAPS"</b>                 | <b>34-299</b> |  | <b>4,545,090.78</b> | <b>4,212,806.47</b> | <b>-</b>                                  | <b>4,210,806.47</b>                               | <b>3,991,194.13</b> | <b>219,612.34</b> |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |   | Appropriated |            |   |   | Expended 2024      |          |
|--|--------|---|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Employee Group Health                                |        |   |              |            |   | -   |                    | -        |
| P.L. 2007, Chapter 62                                | 23-221 | 2 |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
| 911 Emergency Services                               |        |   |              |            |   | -   |                    | -        |
| Salaries and Wages                                   | 25-251 | 1 | 330,000.00   | 327,000.00 |   | 327,000.00  | 326,981.14         | 18.86    |
|  |        |   |              |            |   | -   |                    | -        |
| Cap Waiver (40A:4-45-3ee)                            |        |   |              |            |   | -   |                    | -        |
| Anticipated W/S Utility Deficit                      |        | 2 |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
| Declared State of Emergency Costs for Coronavirus    |        |   |              |            |   | -   |                    | -        |
| Response: N.J.S.A. 40A:4-45.45(b) and 40A:4-45.3(bb) |        | 2 |              |            |   | -   |                    | -        |
| Appropriation Cap Exclusions:                        |        |   |              |            |   | -   |                    | -        |
| General Liability                                    | 23-210 | 2 |              | 10,041.00  |   | 10,041.00   | 10,041.00          | -        |
| Worker Compensation                                  | 23-215 | 2 |              | 4,775.00   |   | 4,775.00  | 4,775.00           | -        |
| Gasoline and Diesel Fuels                            | 31-460 | 2 |              |            |   | -   |                    | -        |
| Garbage and Trash Disposal                           | 26-305 | 2 |              | 15,403.00  |   | 15,403.00   | 15,403.00          | -        |
| PERS Pension   | 36-471 | 2 |              |            |   | -   |                    | -        |
| PFRS Pension   | 36-475 | 2 |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |
|  |        |   |              |            |   | -   |                    | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA          |  | Appropriated |            |   |   | Expended 2024      |          |
|--|---------------|--|--------------|------------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                |               |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
|  |               |  |              |            |   | -   |                    | -        |
| <b>Total Other Operations - Excluded from "CAPS"</b> | <b>34-300</b> |  | 330,000.00   | 357,219.00 | -   | 357,219.00  | 357,200.14         | 18.86    |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |            | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|------------|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                 |        |            | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Uniform Construction Code                             | XXXXXX | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Appropriations Offset by Increased Fee                | XXXXXX | XXXXXXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Revenues (N.J.A.C. 5:23-4.17)                         |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
|   |        |            |              |            | -   |   | -                  |            |
| <b>Total Uniform Construction Code Appropriations</b> | 22-999 | -          | -            | -          | -   | -   | -                  | -          |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                               | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|---|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                   |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                        | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Little Egg Harbor Township                              |        |   |              |            |   | -   |                    | -          |
| Police Dispatching Services                             | 42-115 | 2 | 102,829.72   | 99,900.00  |   | 99,900.00   | 99,834.68          | 65.32      |
|   |        |   |              |            |   | -   |                    | -          |
| Lacey Township  |        |   |              |            |   | -   |                    | -          |
| Tax Assessment Services                                 | 42-102 | 2 | 35,000.00    | 35,000.00  |   | 35,000.00   | 35,000.00          | -          |
| Tax Collector Services                                  | 42-103 | 2 |              | 17,500.00  |   | 17,500.00   | 17,500.00          | -          |
|   |        |   |              |            |   | -   |                    | -          |
| Fire Protection Services                                |        |   |              |            |   | -   |                    | -          |
| Parkertown Fire Company                                 | 42-109 | 2 | 103,000.00   | 37,000.00  |   | 37,000.00   | 36,810.75          | 189.25     |
| West Tuckerton Fire Company                             | 42-109 | 2 |              | 37,000.00  |   | 39,000.00   | 39,000.00          | -          |
|   |        |   |              |            |   | -   |                    | -          |
| EMS/First Aid Services                                  |        |   |              |            |   | -   |                    | -          |
| Great Bay EMS   | 42-119 | 2 | 25,000.00    | 10,000.00  |   | 10,000.00   | 9,999.96           | 0.04       |
|   |        |   |              |            |   | -   |                    | -          |
| Reconstruction/Resurfacing of Portions of Center Street |        |   |              |            |   | -   |                    | -          |
| County of Ocean   | 42-116 | 2 | 49,000.00    |            | 24,500.00                                 | 24,500.00   | 24,500.00          | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |
|   |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                          | FCOA   |   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"              |        |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                   | xxxxxx |   | xxxxxxxxxx   | xxxxxxxxxx | xxxxxxxxxx                                | xxxxxxxxxx  | xxxxxxxxxx         | xxxxxxxxxx |
| Beach Haven Zoning:                                |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages                                 | 42-119 | 1 | 8,000.00     |            |   | -   |                    | -          |
| Other Expenses                                     | 42-119 | 2 | 7,000.00     |            |   | -   |                    | -          |
| Bass River Municipal Clerk:                        |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages                                 | 42-120 | 1 | 12,000.00    |            |   | -   |                    | -          |
| Other Expenses                                     | 42-120 | 2 | 3,000.00     |            |   | -   |                    | -          |
| Tuckerton School District School Resource Officer: |        |   |              |            |   | -   |                    | -          |
| Salaries and Wages                                 | 42-110 | 2 | 25,000.00    |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |
|  |        |   |              |            |   | -   |                    | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"                |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Shared Service Agreements</b>                     | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Total Interlocal Municipal Service Agreements</b> | 42-999 |  | 369,829.72   | 236,400.00 | 24,500.00                                 | 262,900.00  | 262,645.39         | 254.61     |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA          |  | Appropriated |            |   |   | Expended 2024      |            |
|--|---------------|--|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS"  |               |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Additional Appropriations Offset by<br>Revenues (N.J.S.A. 40A:4-45.3h)               | XXXXXX        |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
|  |               |  |              |            |   | -   |                    | -          |
| <b>Total Additional Appropriations Offset<br/>by Revenues (N.J.S.A. 40A:4-45.3h)</b> | <b>34-303</b> |  | -            | -          | -   | -   | -                  | -          |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA   |   | Appropriated |           |   |   | Expended 2024      |          |
|---|--------|---|--------------|-----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |        |   | for 2025     | for 2024  | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |        |   |              |           |   |   |                    |          |
| Matching Funds for Grants                             | 41-899 |   |              |           | -   | -   | -                  |          |
| Alcohol Education & Rehabilitation Fund               | 41-501 | 2 |              | 1,103.25  | 1,103.25                                  | 1,103.25  | -                  |          |
| Body Armor Grant                                      | 41-505 | 2 | 1,372.58     | 1,331.85  | 1,331.85                                  | 1,331.85  | -                  |          |
| Clean Communities Program                             | 41-602 | 2 |              | 12,371.32 | 12,371.32                                 | 12,371.32   | -                  |          |
| CDBG Curbs and Sidewalks Marine St (2020 Award)       | 41-856 | 2 |              |           | -   | -   | -                  |          |
| Department of Transportation - Kelly Ave.             | 41-559 | 2 | 269,560.00   |           | -   | -   | -                  |          |
| Department of Transportation - 3rd Ave. & Lake St.    | 41-559 | 2 |              |           | -   | -   | -                  |          |
| Department of Transportation - Curlew Rd.             | 41-559 | 2 |              |           | -   | -   | -                  |          |
| Living Shorelines Project                             | 41-878 | 2 |              |           | -   | -   | -                  |          |
| Recycling Tonnage Grant                               | 41-569 | 2 |              | 7,686.75  | 7,686.75                                  | 7,686.75  | -                  |          |
| Drunk Driving Enforcement                             | 41-510 | 2 |              |           | -   | -   | -                  |          |
| Fish and Wildlife Refuge                              | 41-671 | 2 |              |           | -   | -   | -                  |          |
| Body Worn Cameras                                     | 41-505 | 2 |              |           | -   | -   | -                  |          |
| Stormwater Assistance Grant                           | 41-564 | 2 |              |           | -   | -   | -                  |          |
| American Rescue Plan Lanyard Lagoon Shoreline Project | 41-858 | 2 |              |           | -   | -   | -                  |          |
| Local Recreation Improvement Grant                    | 41-671 | 2 |              | 68,000.00 | 68,000.00                                 | 68,000.00   | -                  |          |
|   |        |   |              |           | -   | -   | -                  |          |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                             | FCOA |  | Appropriated |          |   |   | Expended 2024      |          |
|---|------|--|--------------|----------|---|---|--------------------|----------|
| (A) Operations - Excluded from "CAPS"                 |      |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| <b>Public and Private Programs Offset by Revenues</b> |      |  |              |          |   |   |                    |          |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |
|   |      |  |              |          |   | -   | -                  | -        |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                                   | FCOA          |   | Appropriated |            |   |   | Expended 2024      |            |
|---|---------------|---|--------------|------------|---|---|--------------------|------------|
| (A) Operations - Excluded from "CAPS" (continued)           |               |   | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| Public and Private Programs Offset by Revenues (cont)       | XXXXXX        |   | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
|   |               |   |              |            |   | -   | -                  | -          |
| <b>Total Public and Private Programs Offset by Revenues</b> | <b>40-999</b> |   | 270,932.58   | 90,493.17  | -   | 90,493.17   | 90,493.17          | -          |
|   |               |   |              |            |   |   |                    |            |
| <b>Total Operations - Excluded from "CAPS"</b>              | <b>34-305</b> |   | 970,762.30   | 684,112.17 | 24,500.00                                 | 710,612.17  | 710,338.70         | 273.47     |
| Detail:   |               |   |              |            |   |   |                    |            |
| Salaries & Wages  | 34-305        | 1 | 350,000.00   | 327,000.00 | -   | 327,000.00  | 326,981.14         | 18.86      |
| Other Expenses  | 34-305        | 2 | 620,762.30   | 357,112.17 | 24,500.00                                 | 383,612.17  | 383,357.56         | 254.61     |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                            | FCOA   |  | Appropriated |          |   |   | Expended 2024      |          |
|--|--------|--|--------------|----------|---|---|--------------------|----------|
| (C) Capital Improvements - Excluded from "CAPS"      |        |  | for 2025     | for 2024 | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved |
| Down Payments on Improvements                        | 44-902 |  |              |          |   | -   |                    | -        |
| Capital Improvement Fund                             | 44-901 |  | 35,000.00    |          | XXXXXXXXXX                                | -   |                    | -        |
| Procurement of Land (Block 63 Lot 15) Payment 1 of 4 | 44-903 |  | 281,250.00   |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |
|  |        |  |              |          |   | -   |                    | -        |



## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS                              | FCOA   |  | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--|--------------|------------|---|---|--------------------|------------|
| (C) Capital Improvements - Excluded from "CAPS"        |        |  | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Public and Private Programs Offset by Revenues:</b> | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| New Jersey Transportation Trust Fund Authority Act     | 41-865 |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
|  |        |  |              |            |   | -   |                    | -          |
| <b>Total Capital Improvements Excluded from "CAPS"</b> | 44-999 |  | 316,250.00   | -          | -   | -   | -                  | -          |





## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS  | FCOA   |  | Appropriated |              |   |   | Expended 2024      |            |
|--|--------|--|--------------|--------------|---|---|--------------------|------------|
| (E) Deferred Charges - Municipal - Excluded from "CAPS"                                  |        |  | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(1) DEFERRED CHARGES:</b>   | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations   | 46-870 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>5 Years (N.J.S.A. 40A:4-55)                         | 46-875 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Special Emergency Authorization -<br>3 Years (N.J.S.A. 40A:4-55.1 &                      | 46-871 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Total Deferred Charges - Municipal -<br/>Excluded from "CAPS"</b>                     | 46-999 |  | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(F) Judgments (N.J.S.A. 40A:4-45.3cc)</b>   | 37-480 |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education<br/>for Use of Local Schools (N.J.S.A.</b>      | 29-405 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>(G) With Prior Consent of Local Finance Board:<br/>Cash Deficit of Preceding Year</b> | 46-885 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
|  |        |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>(H-2) Total General Appropriations for<br/>Municipal Purposes Excluded from</b>       | 34-309 |  | 1,528,772.30 | 1,014,112.17 | 24,500.00                                 | 1,040,612.17                                      | 1,038,484.62       | 273.47     |

## CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS   | FCOA   |  | Appropriated |              |   |   | Expended 2024      |            |
|---|--------|--|--------------|--------------|---|---|--------------------|------------|
|   |        |  | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| For Local District School Purposes -<br>Excluded from "CAPS"                      | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>(I) Type 1 District School Debt Service</b>                                    | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment of Bond Principal   | 48-920 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Payment of Bond Anticipation Notes  | 48-925 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds   | 48-930 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Interest on Notes   | 48-935 |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
|   |        |  |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Total of Type 1 District School<br/>Debt Service - Excluded from</b>           | 48-999 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>Deferred Charges and Statutory<br/>(J) Expenditures - Local School -</b>       | XXXXXX |  | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations - Schools  | 29-406 |  |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Capital Project for Land, Building or<br>Equipment N.J.S.A. 18A:22-20             | 29-407 |  |              |              |   | -   |                    | XXXXXXXXXX |
| Total Deferred Charges and Statutory<br>Expenditures - Local School -             | 29-409 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>District School Purposes {Items (I) and (J) -<br/>(K) Excluded from "CAPS"</b> | 29-410 |  | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(O) Total General Appropriations - Excluded from "CAPS"</b>                    | 34-399 |  | 1,528,772.30 | 1,014,112.17 | 24,500.00                                 | 1,040,612.17                                      | 1,038,484.62       | 273.47     |
| <b>(L) Subtotal General Appropriations {Items (H-1) and (O)}</b>                  | 34-400 |  | 6,073,863.08 | 5,226,918.64 | 24,500.00                                 | 5,251,418.64                                      | 5,029,678.75       | 219,885.81 |
| <b>(M) Reserve for Uncollected Taxes</b>  | 50-899 |  | 317,628.21   | 319,181.24   | XXXXXXXXXX                                | 319,181.24  | 319,181.24         | XXXXXXXXXX |
| <b>9. Total General Appropriations</b>  | 34-499 |  | 6,391,491.29 | 5,546,099.88 | 24,500.00                                 | 5,570,599.88                                      | 5,348,859.99       | 219,885.81 |

### CURRENT FUND - APPROPRIATIONS

| 8. GENERAL APPROPRIATIONS<br><br>Summary of Appropriations          | FCOA   | Appropriated |              |   |   | Expended 2024      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   |        | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>(H-1) Total General Appropriations for</b>                       | 34-299 | 4,545,090.78 | 4,212,806.47 | -   | 4,210,806.47                                      | 3,991,194.13       | 219,612.34 |
| Municipal Purposes within "CAPS"                                    | XXXXXX |              |              |   |   |                    |            |
| <b>(A) Operations - Excluded from "CAPS"</b>                        | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Other Operations  | 34-300 | 330,000.00   | 357,219.00   | -   | 357,219.00  | 357,200.14         | 18.86      |
| Uniform Construction Code   | 22-999 | -            | -            | -   | -   | -                  | -          |
| Shared Service Agreements   | 42-999 | 369,829.72   | 236,400.00   | 24,500.00                                 | 262,900.00  | 262,645.39         | 254.61     |
| Additional Appropriations Offset by Revenues                        | 34-303 | -            | -            | -   | -   | -                  | -          |
| Public & Private Programs Offset by Revenues                        | 40-999 | 270,932.58   | 90,493.17    | -   | 90,493.17   | 90,493.17          | -          |
| Total Operations Excluded from "CAPS"                               | 34-305 | 970,762.30   | 684,112.17   | 24,500.00                                 | 710,612.17  | 710,338.70         | 273.47     |
| <b>(C) Capital Improvements</b>                                     | 44-999 | 316,250.00   | -            | -   | -   | -                  | -          |
| <b>(D) Municipal Debt Service</b>                                   | 45-999 | 241,760.00   | 330,000.00   | -   | 330,000.00  | 328,145.92         | XXXXXXXXXX |
| <b>(E) Total Deferred Charges (Sheet 28)</b>                        | 46-999 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(F) Judgments (Sheet 28)</b>                                     | 37-480 | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(G) Cash Deficit - With Prior Consent of Local Finance Board</b> | 46-885 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(K) Local District School Purposes</b>                           | 29-410 | -            | -            | -   | -   | -                  | XXXXXXXXXX |
| <b>(N) Transferred to Board of Education</b>                        | 29-405 | -            | -            | XXXXXXXXXX                                | -   | -                  | XXXXXXXXXX |
| <b>(M) Reserve for Uncollected Taxes</b>                            | 50-899 | 317,628.21   | 319,181.24   | XXXXXXXXXX                                | 319,181.24  | 319,181.24         | XXXXXXXXXX |
| <b>Total General Appropriations</b>                                 | 34-499 | 6,391,491.29 | 5,546,099.88 | 24,500.00                                 | 5,570,599.88                                      | 5,348,859.99       | 219,885.81 |







### DEDICATED WATER/SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY | FCOA   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                          | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |

## DEDICATED WATER/SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY         | FCOA   | Appropriated |            |   |   | Expended 2024      |            |
|--|--------|--------------|------------|---|---|--------------------|------------|
|  |        | for 2025     | for 2024   | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Operating:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Salaries & Wages                                   | 55-501 |              |            |   | -   |                    | -          |
| Other Expenses                                     | 55-502 |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Capital Improvements:</b>                       | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Down Payments on Improvements                      | 55-510 |              |            |   | -   |                    | -          |
| Capital Improvement Fund                           | 55-511 |              |            | XXXXXXXXXX                                | -   |                    | -          |
| Capital Outlay                                     | 55-512 |              |            |   | -   |                    | -          |
| Purchase Utility Trucks                            | 55-513 | 135,000.00   |            |   | -   |                    | -          |
|  |        |              |            |   | -   |                    | -          |
| <b>Debt Service:</b>                               | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Payment on Bond Principal                          | 55-520 | 140,000.00   | 360,000.00 |   | 360,000.00  | 360,000.00         | XXXXXXXXXX |
| Payment on Bond Anticipation Notes & Capital Notes | 55-521 |              | -          |   | -   |                    | XXXXXXXXXX |
| Interest on Bonds                                  | 55-522 | 57,000.00    | 67,000.00  |   | 67,000.00   | 61,800.00          | XXXXXXXXXX |
| Interest on Notes                                  | 55-523 |              | -          |   | -   |                    | XXXXXXXXXX |
| NJEIT  |        |              |            |   | -   |                    | XXXXXXXXXX |
| Principal  | 55-524 | 346,937.32   | 348,500.00 |   | 348,500.00  | 348,316.37         | XXXXXXXXXX |
| Interest   | 55-524 | 91,000.00    | 97,000.00  |   | 97,000.00   | 94,208.31          | XXXXXXXXXX |

## DEDICATED WATER/SEWER UTILITY BUDGET - (continued)

| 11. APPROPRIATIONS FOR WATER/SEWER UTILITY                      | FCOA   | Appropriated |              |   |   | Expended 2024      |            |
|---|--------|--------------|--------------|---|---|--------------------|------------|
|   |        | for 2025     | for 2024     | for 2024 By<br>Emergency<br>Appropriation | Total for 2024<br>As Modified By<br>All Transfers | Paid or<br>Charged | Reserved   |
| <b>Deferred Charges and Statutory Expenditures:</b>             | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| <b>DEFERRED CHARGES:</b>  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Emergency Authorizations  | 55-530 |              | 120,000.00   | XXXXXXXXXX                                | 120,000.00  | 120,000.00         | XXXXXXXXXX |
| Special Emergency - 5 Years                                     | 55-530 | 36,725.50    | 36,725.50    | XXXXXXXXXX                                | 36,725.50   | 36,725.50          | XXXXXXXXXX |
| Cost of Improvements Authorized:                                |        |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| Ordinance # 5 of 2014   | 55-550 | 14,000.00    | 7,000.00     | XXXXXXXXXX                                | 7,000.00  | 7,000.00           | XXXXXXXXXX |
| Defecit in Operations   | 55-550 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>STATUTORY EXPENDITURES:</b>                                  | XXXXXX | XXXXXXXXXX   | XXXXXXXXXX   | XXXXXXXXXX                                | XXXXXXXXXX  | XXXXXXXXXX         | XXXXXXXXXX |
| Contribution To:  |        |              |              |   |   |                    |            |
| Public Employee's Retirement System                             | 55-540 | 87,249.00    | 89,397.46    |   | 89,397.46   | 89,397.46          | -          |
| Social Security System (O.A.S.I.)                               | 55-541 | 55,000.00    | 55,000.00    |   | 55,000.00   | 44,002.00          | 10,998.00  |
| Unemployment Compensation Insurance (N.J.S.A. 43:21-3 et. Seq.) | 55-542 | 3,000.00     | 3,000.00     |   | 3,000.00  | 649.57             | 2,350.43   |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
|   |        |              |              |   | -   |                    | -          |
| <b>Judgements</b>   | 55-531 |              |              |   | -   |                    | XXXXXXXXXX |
| <b>Deficit in Operations in Prior Years</b>                     | 55-532 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>Surplus (General Budget )</b>                                | 55-545 |              |              | XXXXXXXXXX                                | -   |                    | XXXXXXXXXX |
| <b>TOTAL WATER/SEWER UTILITY APPROPRIATION</b>                  | 55-599 | 3,323,342.82 | 3,254,822.96 | -   | 3,254,822.96                                      | 3,136,949.57       | 109,698.07 |

### DEDICATED ASSESSMENT BUDGET

| 14. DEDICATED REVENUES FROM            | FCOA   | Anticipated  |      | Realized in<br>Cash in 2024      |
|--|--------|--------------|------|----------------------------------|
|  |        | 2025         | 2024 |                                  |
| Assessment Cash                        | 51-101 |              |      |                                  |
| Interfund - Current Fund               | 51-240 | 31,005.00    |      |                                  |
| Deficit (General Budget)               | 51-885 |              |      |                                  |
| Total Assessment Revenues              | 51-899 | 31,005.00    | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT |        | Appropriated |      | Expended 2024<br>Paid or Charged |
|  |        | 2025         | 2024 |                                  |
| Payment of Bond Principal              | 51-920 |              |      |                                  |
| Payment of Bond Anticipation Notes     | 51-925 |              |      |                                  |
| Interest on Bonds                      | 51-930 | 31,005.00    |      |                                  |
| Total Assessment Appropriations        | 51-999 | 31,005.00    | -    | -                                |

### DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM             | FCOA   | Anticipated  |      | Realized in<br>Cash in 2024      |
|---|--------|--------------|------|----------------------------------|
|   |        | 2025         | 2024 |                                  |
| Assessment Cash                         | 52-101 |              |      |                                  |
| Deficit ( Utility Budget)               | 52-885 |              |      |                                  |
| Total Utility Assessment Revenues       | 52-899 | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT  |        | Appropriated |      | Expended 2024<br>Paid or Charged |
|   |        | 2025         | 2024 |                                  |
| Payment of Bond Principal               | 52-920 |              |      |                                  |
| Payment of Bond Anticipation Notes      | 52-925 |              |      |                                  |
| Total Utility Assessment Appropriations | 52-999 | -            | -    | -                                |

## DEDICATED ASSESSMENT BUDGET UTILITY

| 14. DEDICATED REVENUES FROM                    | FCOA          | Anticipated  |      | Realized in<br>Cash in 2024      |
|--|---------------|--------------|------|----------------------------------|
|  |               | 2025         | 2024 |                                  |
| Assessment Cash                                | 53-101        |              |      |                                  |
| Deficit ( Utility Budget)                      | 53-885        |              |      |                                  |
| <b>Total Utility Assessment Revenues</b>       | <b>53-899</b> | -            | -    | -                                |
| 15. APPROPRIATIONS FOR ASSESSMENT DEBT         |               | Appropriated |      | Expended 2024<br>Paid or Charged |
|  |               | 2025         | 2024 |                                  |
| Payment of Bond Principal                      | 53-920        |              |      |                                  |
| Payment of Bond Anticipation Notes             | 53-925        |              |      |                                  |
| <b>Total Utility Assessment Appropriations</b> | <b>53-999</b> | -            | -    | -                                |

Dedication by Rider - (N.J.S.A. 40A: 4-39) dedicated revenues anticipated during the year 2025 from Animal Control State or Federal Aid for Maintenance of Libraries Bequest, Escheat; Construction Code Fees Due Hackensak Meadowlands Development Commission; Outside Employment of Off-Duty Municipal Police Officers; Unemployment Compensation Insurance; Reimbursement of Sale of Gasoline to State Automobiles; State Training Fees - Uniform Construction Code Act; Older Americans Act - Program Contributions; Municipal Alliance on Alcoholism and Drug Abuse - Program Income:

Municipal Alliance on Alcoholism and Drug Abuse; Small Cities Revolving Loan Fund; Purchase of Fire Fighting Equipment and Training; Municipal Public Defender; Developers Escrow Fund; Disposal of Forfeited Property; American Flags Along Main Street; September 11th Memorial Gardens; Parking Offense Adjudication Act; Storm Recovery Trust Fund; Bullet Proof Vest; Accumulated Absences; Police Donations; Celebration of Public Events; Tourist Maps; Pride and Celebration Committee; Youth Council; Preservation of Municipal Records; All Wars Memorial Ballfield; South Green Street Park; Community Emergency Response Team; Economic Development Committee; K-9 Unit; Sandy Disaster Relief - South Green Street Park; Tuckerton Food Pantry. Historic Preservation Committee Donations.

are hereby anticipated as revenue and are hereby appropriated for the purpose to which said revenue is dedicated by statute or other legal requirement."

**APPENDIX TO BUDGET STATEMENT**

**COMPARATIVE STATEMENT OF CURRENT FUND OPERATIONS AND  
CHANGE IN CURRENT SURPLUS**

**CURRENT FUND BALANCE SHEET - DECEMBER 31, 2024**

| <b>ASSETS</b>   |                     |
|---|---------------------|
| Cash and Investments  | 1,539,710.88        |
| Due from State of N.J.(c. 20, P.L. 1961)                      |                     |
| Federal and State Grants Receivable                           |                     |
| Receivables with Offsetting Reserves:                         | XXXXXXXX            |
| Taxes Receivable  | 190,411.01          |
| Tax Title Lien Receivable                                     | 346,729.54          |
| Property Acquired by Tax Title Lien Liquidation               | 331,450.00          |
| Other Receivables   | 139,000.96          |
| Deferred Charges Required to be in 2025 Budget                | 3,828.78            |
| Deferred Charges Required to be in Budgets Subsequent to 2025 | -                   |
| <b>Total Assets</b>   | <b>2,551,131.17</b> |

**LIABILITIES, RESERVES AND SURPLUS**

|  |                     |
|--|---------------------|
| *Cash Liabilities                              | 1,032,026.30        |
| Reserves for Receivables                       | 1,007,591.51        |
| Surplus  | 511,513.36          |
| <b>Total Liabilities, Reserves and Surplus</b> | <b>2,551,131.17</b> |

|   |              |
|---|--------------|
| School Tax Levy Unpaid                        | 1,996,232.48 |
| Less: School Tax Deferred                     | 1,632,722.00 |
| *Balance Included in Above "Cash Liabilities" | 363,510.48   |

|  | <b>YEAR 2024</b>     | <b>YEAR 2023</b>     |
|--|----------------------|----------------------|
| Surplus Balance, January 1                                       | 485,877.52           | 39,839.54            |
| <b>CURRENT REVENUE ON A CASH BASIS:</b>                          | <b>XXXXXXXX</b>      | <b>XXXXXXXX</b>      |
| Current Taxes:*(Percentage Collected 2024: 98.65%, 2023: 97.77%) | 13,597,307.02        | 12,215,294.15        |
| Delinquent Taxes   | 204,908.46           | 341,221.19           |
| Other Revenues and Additions to Income                           | 1,147,883.01         | 1,615,704.71         |
| <b>Total Funds</b>   | <b>15,435,976.01</b> | <b>14,212,059.59</b> |
| <b>EXPENDITURES AND TAX REQUIREMENTS:</b>                        | <b>XXXXXXXX</b>      | <b>XXXXXXXX</b>      |
| Municipal Appropriations   | 5,249,564.56         | 5,232,547.80         |
| School Taxes (Including Local and Regional)                      | 7,348,994.02         | 6,453,038.00         |
| County Taxes (Including Added Tax Amounts)                       | 2,235,728.77         | 2,047,303.91         |
| Special District Taxes   |                      |                      |
| Other Expenditures and Deductions from Income                    | 114,675.30           | 84,052.77            |
| <b>Total Expenditures and Tax Requirements</b>                   | <b>14,948,962.65</b> | <b>13,816,942.48</b> |
| Less: Expenditures to be Raised by Future Taxes                  | 24,500.00            | 90,760.41            |
| <b>Total Adjusted Expenditures and Tax Requirements</b>          | <b>14,924,462.65</b> | <b>13,726,182.07</b> |
| <b>Surplus Balance, December 31</b>                              | <b>511,513.36</b>    | <b>485,877.52</b>    |

\*Nearest even percentage may be used

**Proposed Use of Current Fund Surplus in 2025 Budget**

|  |                  |
|--|------------------|
| Surplus Balance, December 31               | 511,513.36       |
| Current Surplus Anticipated in 2025 Budget | 500,000.00       |
| <b>Surplus Balance Remaining</b>           | <b>11,513.36</b> |

(Important: This appendix must be Included in advertisement of Budget.)

2025

**CAPITAL BUDGET AND CAPITAL IMPROVEMENT PROGRAM**

This section is included with the Annual Budget pursuant to N.J.A.C. 5:30-4. It does not in itself confer any authorization to raise or expend funds. Rather it is a document used as part of the local unit's planning and management program. Specific authorization to expend funds for purposes described in this section must be granted elsewhere, by a separate bond ordinance, by inclusion of a line item in the Capital Improvement Section of this budget, by an ordinance taking the money from the Capital Improvement Fund, or other lawful means.

**CAPITAL BUDGET**

- A plan for all capital expenditures for the current fiscal year.

If no Capital Budget is included, check the reason why:

Total capital expenditures this year do not exceed \$25,000, including appropriations for Capital Improvement Fund, Capital Line items and Down Payments on Improvements.

No bond ordinances are planned this year.

**CAPITAL IMPROVEMENT PROGRAM**

- A multi-year list of planned capital projects, including the current year.

Check appropriate box for number of years covered, including current year:

3 years. (Population under 10,000)

6 years. (Over 10,000 and all county governments)

years exceeding minimum time period.

Check if municipality is under 10,000, has not expended more than \$25,000 annually for capital purposes in immediately previous three years, and is not adopting CIP.

**BOROUGH OF TUCKERTON  
NARRATIVE FOR CAPITAL IMPROVEMENT PROGRAM**

IT IS A REQUIREMENT THAT A PROJECTED CAPITAL IMPROVEMENT PROGRAM BE MADE PART OF THE 2025 MUNICIPAL BUDGET.



## CAPITAL BUDGET (Current Year Action) 2025

Local Unit

**BOROUGH OF TUCKERTON**

| 1<br>PROJECT TITLE                      | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|---|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|   |                     |                           |                                      | 5a<br>2025 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
| Kelly Avenue DOT                        | G-1                 | 269,560.00                |                                      |  |                                |                       | 269,560.00                          |                       |                                   |
| Procurement of Land                     | GC-1                | 1,125,000.00              |                                      | 281,250.00                                       |                                |                       |                                     |                       | 843,750.00                        |
| Sanitary Sewer Main Replacement Project | U-1                 | 1,275,000.00              |                                      |  |                                |                       |                                     | 1,275,000.00          |                                   |
| Purchase Utility Trucks                 | U-2                 | 135,000.00                |                                      |  |                                | 135,000.00            |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|   |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - THIS PAGE</b>                | <b>XXXXX</b>        | 2,804,560.00              | -                                    | 281,250.00                                       | -                              | 135,000.00            | 269,560.00                          | 1,275,000.00          | 843,750.00                        |

## CAPITAL BUDGET (Current Year Action) 2025

Local Unit

BOROUGH OF TUCKERTON

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|--------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                          |                     |                           |                                      | 5a<br>2025 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                          |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | -                                    | -  | -                              | -                     | -                                   | -                     | -                                 |

## CAPITAL BUDGET (Current Year Action) 2025

Local Unit

BOROUGH OF TUCKERTON

| 1<br>PROJECT TITLE          | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>AMOUNTS RESERVED IN PRIOR YEARS | PLANNED FUNDING SERVICES FOR CURRENT YEAR - 2025 |                                |                       |                                     |                       | 6<br>TO BE FUNDED IN FUTURE YEARS |
|-----------------------------|---------------------|---------------------------|--------------------------------------|--|--------------------------------|-----------------------|-------------------------------------|-----------------------|-----------------------------------|
|                             |                     |                           |                                      | 5a<br>2025 Budget Appropriations                 | 5b<br>Capital Improvement Fund | 5c<br>Capital Surplus | 5d<br>Grants in Aid and Other Funds | 5e<br>Debt Authorized |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
|                             |                     | -                         |                                      |  |                                |                       |                                     |                       |                                   |
| <b>TOTAL - ALL PROJECTS</b> | XXXXX               | 2,804,560.00              | -                                    | 281,250.00                                       | -                              | 135,000.00            | 269,560.00                          | 1,275,000.00          | 843,750.00                        |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

BOROUGH OF TUCKERTON

| 1<br>PROJECT TITLE                      | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |    |    |
|---|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|----|----|
|   |                     |                           |                                | 5a<br>2025                      | 5b<br>2026 | 5c<br>2027 | 5d         | 5e | 5f |
| Kelly Avenue DOT                        | G-1                 | 269,560.00                | 1 Year                         | 269,560.00                      |            |            |            |    |    |
| Procurement of Land                     | GC-1                | 1,125,000.00              | 4 Years                        | 281,250.00                      | 281,250.00 | 281,250.00 | 281,250.00 |    |    |
| Sanitary Sewer Main Replacement Project | U-1                 | 1,275,000.00              | 1 Year                         | 1,275,000.00                    |            |            |            |    |    |
| Purchase Utility Trucks                 | U-2                 | 135,000.00                | 1 Year                         | 135,000.00                      |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
|   |                     | -                         |                                |                                 |            |            |            |    |    |
| <b>TOTAL - THIS PAGE</b>                | <b>XXXXX</b>        | 2,804,560.00              | <b>XXXXXXXXXX</b>              | 1,960,810.00                    | 281,250.00 | 281,250.00 | 281,250.00 | -  | -  |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

BOROUGH OF TUCKERTON

| 1<br>PROJECT TITLE       | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER <u>BUDGET</u> YEAR |            |            |    |    |    |
|--------------------------|---------------------|---------------------------|--------------------------------|--|------------|------------|----|----|----|
|                          |                     |                           |                                | 5a<br>2025                             | 5b<br>2026 | 5c<br>2027 | 5d | 5e | 5f |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
|                          |                     | -                         |                                |  |            |            |    |    |    |
| <b>TOTAL - THIS PAGE</b> | XXXXX               | -                         | XXXXXXXXXX                     | -                                      | -          | -          | -  | -  | -  |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 ANTICIPATED PROJECT SCHEDULE AND FUNDING REQUIREMENTS

Local Unit

BOROUGH OF TUCKERTON

| 1<br>PROJECT TITLE          | 2<br>PROJECT NUMBER | 3<br>ESTIMATED TOTAL COST | 4<br>Estimated Completion Time | FUNDING AMOUNTS PER BUDGET YEAR |            |            |            |    |    |
|-----------------------------|---------------------|---------------------------|--------------------------------|---------------------------------|------------|------------|------------|----|----|
|                             |                     |                           |                                | 5a<br>2025                      | 5b<br>2026 | 5c<br>2027 | 5d         | 5e | 5f |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
|                             |                     | -                         |                                |                                 |            |            |            |    |    |
| <b>TOTAL - ALL PROJECTS</b> | XXXXX               | 2,804,560.00              | XXXXXXXXXX                     | 1,960,810.00                    | 281,250.00 | 281,250.00 | 281,250.00 | -  | -  |

### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

BOROUGH OF TUCKERTON

| 1<br>Project Title                      | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|---|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|   |                               | 3a<br>Current Year<br>2025 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
| Kelly Avenue DOT                        | 269,560.00                    |                            |                    | -                                   |                         | 269,560.00                                   |                 |                           |                  |              |
| Procurement of Land                     | 1,125,000.00                  | 281,250.00                 | 843,750.00         | -                                   |                         |  |                 |                           |                  |              |
| Sanitary Sewer Main Replacement Project | 1,275,000.00                  |                            |                    | -                                   |                         |  |                 | 1,275,000.00              |                  |              |
| Purchase Utility Trucks                 | 135,000.00                    | 135,000.00                 |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|   | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - THIS PAGE</b>                | 2,804,560.00                  | 416,250.00                 | 843,750.00         | -                                   | -                       | 269,560.00                                   | -               | 1,275,000.00              | -                | -            |

**3 YEAR CAPITAL PROGRAM - 2025 to 2027  
SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS**

Local Unit

BOROUGH OF TUCKERTON

| 1<br>Project Title       | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|--------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                          |                               | 3a<br>Current Year<br>2025 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                          | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - THIS PAGE</b> | -                             | -                          | -                  | -                                   | -                       | -  | -               | -                         | -                | -            |



### 3 YEAR CAPITAL PROGRAM - 2025 to 2027 SUMMARY OF ANTICIPATED FUNDING SOURCES AND AMOUNTS

Local Unit

BOROUGH OF TUCKERTON

| 1<br>Project Title          | 2<br>Estimated<br>Total Costs | BUDGET APPROPRIATIONS      |                    | 4<br>Capital<br>Improvement<br>Fund | 5<br>Capital<br>Surplus | 6<br>Grants - in - Aid<br>and Other<br>Funds | BONDS AND NOTES |                           |                  |              |
|-----------------------------|-------------------------------|----------------------------|--------------------|-------------------------------------|-------------------------|--|-----------------|---------------------------|------------------|--------------|
|                             |                               | 3a<br>Current Year<br>2025 | 3b<br>Future Years |                                     |                         |  | 7a<br>General   | 7b<br>Self<br>Liquidating | 7c<br>Assessment | 7d<br>School |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
|                             | -                             |                            |                    | -                                   |                         |  |                 |                           |                  |              |
| <b>TOTAL - ALL PROJECTS</b> | 2,804,560.00                  | 416,250.00                 | 843,750.00         | -                                   | -                       | 269,560.00                                   | -               | 1,275,000.00              | -                | -            |

## SECTION 2 - UPON ADOPTION FOR YEAR 2025

RESOLUTION

Be it Resolved by the COUNCIL MEMBERS of the BOROUGH  
of TUCKERTON, County of OCEAN that the budget hereinbefore set forth is hereby  
adopted and shall constitute an appropriation for the purposes stated of the sums therein set forth as appropriations, and authorization of the amount of:

- (a) \$ 4,357,744.16 (Item 2 below) for municipal purposes, and
- (b) \$ - (Item 3 below) for school purposes in Type I School Districts only (N.J.S.A. 18A:9-2) to be raised by taxation and,
- (c) \$ - (Item 4 below) to be added to the certificate of amount to be raised by taxation for local school purposes in  
Type II School Districts only (N.J.S.A. 18A:9-3) and certification to the County Board of Taxation of  
the following summary of general revenues and appropriations.
- (d) \$ - (Sheet 43) Open Space, Recreation, Farmland and Historic Preservation Trust Fund Levy
- (e) \$ - (Sheet 44) Arts and Culture Trust Fund Levy
- (f) \$ - (Item 5 Below) Minimum Library Tax

**RECORDED VOTE**  
(Insert last name)

|  |             |             |  |                  |  |
|--|-------------|-------------|--|------------------|--|
|  | <b>Ayes</b> | <b>Nays</b> |  | <b>Abstained</b> |  |
|  |             |             |  |                  |  |
|  |             |             |  | <b>Absent</b>    |  |

| SUMMARY OF REVENUES  |        |        |                        |
|--|--------|--------|------------------------|
| 1. General Revenues  |        |        |                        |
| Surplus Anticipated  | 08-100 | \$     | 500,000.00             |
| Miscellaneous Revenues Anticipated   | 13-099 | \$     | 1,343,586.12           |
| Receipts from Delinquent Taxes   | 15-499 | \$     | 190,161.01             |
| 2. AMOUNT TO BE RAISED BY TAXATION FOR MUNICIPAL PURPOSED (Item 6(a), Sheet 11)  |        | 07-190 | \$ 4,357,744.16        |
| 3. AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY:</u>   |        |        |                        |
| Item 6, Sheet 42   | 07-195 | \$     | -                      |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  | 07-191 | \$     | -                      |
| TOTAL AMOUNT TO BE RAISED BY TAXATION FOR SCHOOLS IN TYPE I SCHOOL DISTRICTS ONLY  |        |        | \$ -                   |
| 4. To Be Added TO THE CERTIFICATE FOR THE AMOUNT TO BE RAISED BY TAXATION FOR <u>SCHOOLS IN TYPE II SCHOOL DISTRICTS ONLY:</u> |        |        |                        |
| Item 6(b), Sheet 11 (N.J.S.A. 40A:4-14)  | 07-191 |        |                        |
| 5. AMOUNT TO BE RAISED BY TAXATION MINIMUM LIBRARY TAX   |        | 07-192 | \$ -                   |
| <b>Total Revenues</b>  |        | 13-299 | <b>\$ 6,391,491.29</b> |

## SUMMARY OF APPROPRIATIONS

|   |        |                    |
|---|--------|--------------------|
| <b>5. GENERAL APPROPRIATIONS:</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX |
| <b>Within "CAPS"</b>  | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a & b) Operations Including Contingent   | 34-201 | \$ 3,801,321.00    |
| (e) Deferred Charges and Statutory Expenditures - Municipal                                 | 34-209 | \$ 743,769.78      |
| (g) Cash Deficit  | 46-885 | \$ -               |
| <b>Excluded from "CAPS"</b>   | XXXXXX | XXXXXXXXXXXXXXXXXX |
| (a) Operations - Total Operations Excluded from "CAPS"                                      | 34-305 | \$ 970,762.30      |
| (c) Capital Improvements  | 44-999 | \$ 316,250.00      |
| (d) Municipal Debt Service  | 45-999 | \$ 241,760.00      |
| (e) Deferred Charges - Municipal  | 46-999 | \$ -               |
| (f) Judgments   | 37-480 | \$ -               |
| (n) Transferred to Board of Education for Use of Local Schools (N.J.S.A. 40:48-17.1 & 17.3) | 29-405 | \$ -               |
| (g) Cash Deficit  | 46-885 | \$ -               |
| (k) For Local District School Purposes  | 29-410 | \$ -               |
| (m) Reserve for Uncollected Taxes   | 50-899 | \$ 317,628.21      |
| <b>6. SCHOOL APPROPRIATIONS - TYPE I SCHOOL DISTRICT ONLY (N.J.S.A. 40A:4-13)</b>           | 07-195 |                    |
| <b>Total Appropriations</b>   | 34-499 | \$ 6,391,491.29    |

It is hereby certified that the within budget is a true copy of the budget finally adopted by resolution of the Governing Body on the \_\_\_\_\_ day of \_\_\_\_\_, 2025. It is further certified that each item of revenue and appropriation is set forth in the same amount and by the same title as appeared in the 2025 approved budget and all amendments thereto, if any, which have been previously approved by the Director of Local Government Services.

Certified by me this \_\_\_\_\_ day of \_\_\_\_\_, 2025, \_\_\_\_\_, Clerk

*Signature*

**BOROUGH OF TUCKERTON**

**OPEN SPACE, RECREATION, FARMLAND AND HISTORIC PRESERVATION TRUST FUND**

| DEDICATED REVENUES FROM TRUST FUND  | FCOA   | Anticipated |      | Realized in Cash in 2024 | APPROPRIATIONS  | FCOA     | Appropriated |            | Expended 2024   |            |
|-------------------------------------|--------|-------------|------|--------------------------|---|----------|--------------|------------|-----------------|------------|
|                                     |        | 2025        | 2024 |                          |   |          | for 2025     | for 2024   | Paid or Charged | Reserved   |
| Amount to be Raised By Taxation     | 54-190 |             |      |                          | Development of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |      |                          | Salaries & Wages                                      | 54-385-1 |              |            |                 | -          |
| Interest Income                     | 54-113 |             |      |                          | Other Expenses  | 54-385-2 |              |            |                 | -          |
|                                     |        |             |      |                          | Maintenance of Lands for Recreation and Conservation: |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Reserve Funds:                      | 54-101 |             |      |                          | Salaries & Wages                                      | 54-375-1 |              |            |                 | -          |
|                                     |        |             |      |                          | Other Expenses  | 54-372-2 |              |            |                 | -          |
|                                     |        |             |      |                          | Historic Preservation:                                |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
|                                     |        |             |      |                          | Salaries & Wages                                      | 54-176-1 |              |            |                 | -          |
|                                     |        |             |      |                          | Other Expenses  | 54-176-2 |              |            |                 | -          |
|                                     |        |             |      |                          |   |          |              |            |                 | -          |
|                                     |        |             |      |                          | Acquisition of Lands for Recreation and Conservation  | 54-915-2 |              |            |                 | -          |
| Total Trust Fund Revenues:          | 54-299 | -           | -    | -                        | Acquisition of Farmland                               | 54-916-2 |              |            |                 | -          |
| <b>Summary of Program</b>           |        |             |      |                          | Down Payments on Improvements                         | 54-902-2 |              |            |                 | -          |
|                                     |        |             |      |                          | Debt Service:   |          | XXXXXXXXXX   | XXXXXXXXXX | XXXXXXXXXX      | XXXXXXXXXX |
| Year Referendum Passed/Implemented: |        |             |      |                          | Payment of Bond Principal                             | 54-920-2 |              |            |                 | XXXXXXXXXX |
|                                     |        |             |      |                          | (Date)  |          |              |            |                 |            |
| Rate Assessed:                      |        |             |      |                          | Payment of Bond Anticipation Notes and Capital Notes  | 54-925-2 |              |            |                 | XXXXXXXXXX |
| Total Tax Collected to date:        |        |             |      |                          | Interest on Bonds                                     | 54-930-2 |              |            |                 | XXXXXXXXXX |
| Total Expended to date:             |        |             |      |                          | Interest on Notes                                     | 54-935-2 |              |            |                 | XXXXXXXXXX |
| Total Acreage Preserved to date:    |        |             |      |                          | Reserve for Future Use                                | 54-950-2 |              |            |                 | -          |
| Recreation land preserved in 2024:  |        |             |      |                          | Total Trust Fund Appropriations:                      | 54-499   | -            | -          | -               | -          |
| Farmland preserved in 2024:         |        |             |      |                          |   |          |              |            |                 |            |



**Annual List of Change Orders Approved  
Pursuant to N.J.A.C. 5:30-11**

Contracting Unit: **BOROUGH OF TUCKERTON**

Year Ending: December 31, 2024

The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details please consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project.

None

For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for the newspaper notice required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.)

If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here  and certify below.

March 17, 2025  
Date

Jenny Gleghorn  
Clerk of the Governing Body