

**ORDINANCE# 3 OF 2025**

**CALENDAR YEAR 2025**

**ORDINANCE TO EXCEED THE MUNICIPAL BUDGET  
APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A: 4-45.14)**

**WHEREAS**, the Local Government Cap Law, N.J.S. 40A: 4-45.1 et seq., provides that in the preparation of its annual budget, a municipality shall limit any increase in said budget up to 2.5% unless authorized by ordinance to increase it to 3.5% over the previous year's final appropriations, subject to certain exceptions; and,

**WHEREAS**, N.J.S.A. 40A: 4-45.15a provides that a municipality may, when authorized by ordinance, appropriate the difference between the amount of its actual final appropriations and the 3.5% percentage rate as an exception to its final appropriations in either of the next two succeeding years; and,

**WHEREAS**, the Borough Council of the Borough of Tuckerton in the County of Ocean finds it advisable and necessary to increase its CY 2025 budget by up to 3.5% over the previous year's final appropriations, in the interest of promoting the health, safety and welfare of the citizens; and,

**WHEREAS**, the Borough Council hereby determines that a 1 % increase in the budget for said year, amounting to \$ 42,430.25 in excess of the increase in final appropriations otherwise permitted by the Local Government Cap Law, is advisable and necessary; and,

**WHEREAS** the Borough Council hereby determines that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriations in either of the next two succeeding years.

**NOW THEREFORE BE IT ORDAINED**, by the Borough Council of the Borough of Tuckerton, in the County of Ocean, a majority of the full authorized membership of this governing body affirmatively concurring, that, in the CY 2025 budget year, the final appropriations of the Borough of Tuckerton shall, in accordance with this ordinance and N.J.S.A. 40A: 4-45.14, be increased by 3.5 %, amounting to \$148,505.89, and that the CY 2025 municipal budget for the Borough of Tuckerton be approved and adopted in accordance with this ordinance; and,

**BE IT FURTHER ORDAINED**, that any that any amount authorized hereinabove that is not appropriated as part of the final budget shall be retained as an exception to final appropriation in either of the next two succeeding years; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance as introduced be filed with the Director of the Division of Local Government Services within 5 days of introduction; and,

**BE IT FURTHER ORDAINED**, that a certified copy of this ordinance upon adoption, with the recorded vote included thereon, be filed with said Director within 5 days after such adoption.

**NOTICE**

**NOTICE IS HEREBY GIVEN** that the foregoing ordinance was introduced by the Borough Council on first reading at a meeting of the Borough Council of the Borough of Tuckerton held on the 17<sup>th</sup> day of March, 2025, and will be considered for second reading and final passage at meeting of the Borough Council to be held on the 21<sup>st</sup> day of April, 2025, at 7:00 pm at the Municipal Building, located at 420 East Main Street, Tuckerton, New Jersey, at which time and place, any person desiring to be heard upon same will be given the opportunity to be so heard.

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**JENNY GLEGHORN, RMC  
BOROUGH CLERK**

**PUBLIC NOTICE**

PLEASE TAKE NOTICE that Ordinance #3 of 2025, an ordinance entitled, CALENDAR YEAR 2025 ORDINANCE TO EXCEED THE MUNICIPAL BUDGET APPROPRIATION LIMITS AND TO ESTABLISH A CAP BANK (N.J.S.A. 40A:4-45.14) was adopted by the Tuckerton Borough Council at a meeting held on May 19<sup>th</sup>, 2025.

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**JENNY GLEGHORN, RMC  
BOROUGH CLERK**

**PASSAGE ON FIRST READING:** MOVED BY: \_\_\_\_\_

SECOND BY: \_\_\_\_\_

VOTE: VREELAND \_\_\_\_\_ MARTIN \_\_\_\_\_ COLANGELO \_\_\_\_\_

D'AMORE \_\_\_\_\_ DUPUIS \_\_\_\_\_ PETERSON \_\_\_\_\_

**FINAL PASSAGE:** MOVED BY: \_\_\_\_\_

SECOND BY: \_\_\_\_\_

VOTE: VREELAND \_\_\_\_\_ MARTIN \_\_\_\_\_ COLANGELO \_\_\_\_\_

D'AMORE \_\_\_\_\_ DUPUIS \_\_\_\_\_ PETERSON \_\_\_\_\_

APPROVED:

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SUSAN R. MARSHALL, MAYOR