

AGENDA

TUCKERTON BOROUGH COUNCIL

REGULAR MEETING – MARCH 17, 2025

1. **CALL MEETING TO ORDER – MAYOR MARSHALL**
2. **OPEN PUBLIC MEETING ACT STATEMENT – CLERK**  
"PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING."
3. **ROLL CALL – CLERK**
4. **FLAG SALUTE – MAYOR**
5. **PRESENTATION – PROCLAMATION NATIONAL LIBRARY WEEK- MAYOR**
6. **LEGISLATION – VREELAND**
7. **FINANCE – MARTIN**
  - A. ORDINANCE #2 OF 2025 – SECOND READING/PUBLIC HEARING
  - B. ORDINANCE #3 OF 2025 – COLA ORDINANCE 1<sup>ST</sup> READING
  - C. ORDINANCE #4 OF 2025 – BOND ORDINANCE 1<sup>ST</sup> READING
  - D. RESOLUTION – INTRODUCTION OF 2025 MUNICIPAL BUDGET
  - E. RESOLUTION – PAYMENT OF CLAIMS
  - F. RESOLUTION – OMISSION FROM TAX SALE
8. **PUBLIC WORKS/ WATER & SEWER – COLANGELO**
  - A. RESOLUTION – ROAD OPENING PERMIT KINGFISHER ROAD
  - B. RESOLUTION – ROAD OPENING PERMIT KINGFISHER ROAD
  - C. RESOLUTION – AUTH. CDL DRUG TESTING AGREEMENT
9. **PUBLIC BUILDINGS & GROUNDS & COMMUNITY AFFAIRS – D'AMORE**
  - A. RESOLUTION – AWARD SALE OF GRIST MILL
10. **ADMINISTRATION & REGULATION – DUPUIS**
  - A. MINUTES – FEBRUARY 18, 2025
  - B. APPOINTMENT OF APPOINTING ALT. ELECTRIC SUBCODE
11. **LAW & PUBLIC SAFETY – PETERSON**
12. **MAYOR'S FORUM**
  - A. RESOLUTION – APPOINTMENT OF MUNICIPAL JUDGE
  - B. RESOLUTION – APPOINTMENT TO HISTORIC PRESERVATION
  - C. RESOLUTION – APPOINTMENT TO EDC
13. **BOROUGH SOLICITOR**
14. **BOROUGH ADMINISTRATOR/CLERK**
  - A. CORRESPONDENCE
  - B. EXECUTIVE SESSION (IF NECESSARY)
15. **COMMITTEE/COMMISSION/BOARDS/OEM/FIRE/EMS/ETC. REPORTS**
16. **PUBLIC FORUM**
17. **ADJOURNMENT**

---

VREELAND \_\_\_\_\_ MARTIN \_\_\_\_\_ COLANGELO \_\_\_\_\_ MAYOR MARSHALL \_\_\_\_\_

D'AMORE \_\_\_\_\_ DUPUIS \_\_\_\_\_ PETERSON \_\_\_\_\_