

**OCTOBER 7, 2024**

Mayor Susan R. Marshall called the regular meeting of the Tuckerton Borough Council to order on October 7, 2024 at 7:00 pm.

Provisions of the Open Public Meetings Act were complied with as notice was published to the *Beacon* and the *Asbury Park Press* stating the time, date and place of this meeting.

The following members of Council were in attendance: Keith Vreeland, Brian Martin, Sam Colangelo Frank D'Amore, Michael Dupuis, Ron Peterson and Mayor Marshall.

Mayor Marshall led the salute to the flag.

Mayor Marshall present a proclamation for National Friends of Libraries Week for 2024 to the Tuckerton Library and members of the board.

**ORDINANCE #11 OF 2024**

**ORDINANCE OF THE BOROUGH OF TUCKERTON, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 132 OF THE BOROUGH CODE, ENTITLED "CONSTRUCTION CODES, UNIFORM"**

Mr. Vreeland moved, second by Mr. Martin that Ordinance #11 of 2024 be approved on first reading and schedule second reading and public hearing for October 21, 2024. It was so moved by the following vote: Yes – Vreeland, Martin, Colangelo, D'Amore, Dupuis, Peterson; No – none; Absent – none; Abstain – none.

**ORDINANCE #12 OF 2024**

**ORDINANCE OF THE BOROUGH OF TUCKERTON, COUNTY OF OCEAN, STATE OF NEW JERSEY, AMENDING AND SUPPLEMENTING CHAPTER 122 OF THE BOROUGH CODE, ENTITLED "CERTIFICATES OF OCCUPANCY" SO AS TO AMEND SECTION 122-9 ENTITLED "FEES"**

Mr. Vreeland moved, second by Mr. Martin that Ordinance #12 of 2024 be approved on first reading and schedule second reading and public hearing for October 21, 2024. It was so moved by the following vote: Yes – Vreeland, Martin, Colangelo, D'Amore, Dupuis, Peterson; No – none; Absent – none; Abstain – none.

**OCTOBER 7, 2024**

**RESOLUTION #159-24**

**RESOLUTION OF THE BOROUGH OF  
TUCKERTON, COUNTY OF OCEAN, STATE OF  
NEW JERSEY, AUTHORIZING PAYMENT OF  
CLAIMS**

Mr. Martin moved, second by Mr. Vreeland that Resolution #159-24 be approved authorizing payment of claims in the amount of \$97,923.43. It was so moved by the unanimous consent of Council.

Mr. Colangelo announced the Public Works Yard will be closed Monday October 14, 2024; Fire Hydrant Flushing will begin October 10, 2024 and end sometime around October 17, 2024; on October 19, 2024 there is a boat flare drop off at the fire academy in Waretown.

**RESOLUTION #160-24**

**RESOLUTION OF THE BOROUGH OF  
TUCKERTON, COUNTY OF OCEAN, STATE OF  
NEW JERSEY, AUTHORIZING THE EXECUTION  
OF A RECYCLING CENTER USE AND REVENUE  
SHARING AGREEMENT WITH THE COUNTY OF  
OCEAN.**

Mr. Colangelo moved, second by Mr. Vreeland that Resolution #160-24 be approved as read. It was so moved by the unanimous consent of Council.

Mr. D'Amore asked that everyone please keep the people being affected by all these storms in their minds and prayers.

Mr. Dupuis moved, second by Mr. Colangelo that the minutes of the meeting of September 16, 2024 be approved. It was so moved by the unanimous consent of Council.

**RESOLUTION #161-24**

**RESOLUTION OF THE BOROUGH OF  
TUCKERTON, COUNTY OF OCEAN, STATE OF  
NEW JERSEY AUTHORIZING A REFUND OF  
CONSTRUCTION PERMIT FEES TO LISA  
MINNICH**

Mr. Dupuis moved, second by Mr. D'Amore that Resolution #161-24 be approved as read. It was so moved by the unanimous consent of Council.

**OCTOBER 7, 2024**

Mr. Dupuis than read a copy of the September 2024 Construction Report; a copy of which is on file in the Municipal Clerk's Office for public inspection.

**RESOLUTION #162-24**

**RESOLUTION OF THE BOROUGH OF TUCKERTON, COUNTY OF OCEAN, STATE OF NEW JERSEY AUTHORIZING THE EXECUTION OF SHARED SERVICES AGREEMENTS WITH THE COUNTY OF OCEAN FOR THE DRIVING WHILE INTOXICATED ENFORCEMENT PROGRAM, AND THE DRUG RECOGNITION EXPERT CALLOUT PROGRAM, AND THE "MOVE OVER" LAW ENFORCEMENT PROGRAM**

Mr. Peterson moved, second by Mr. Dupuis that Resolution #162-24 be approved as read. It was so moved by the unanimous consent of Council.

Mr. Peterson than read the September 2024 Police Report; a copy of which is on file in the Municipal Clerk's Office for public inspection.

**RESOLUTION #163-24**

**RESOLUTION OF THE BOROUGH OF TUCKERTON, COUNTY OF OCEAN, STATE OF NEW JERSEY APPOINTING A MEMBER TO THE TUCKERTON BOROUGH ECONOMIC DEVELOPMENT COMMITTEE**

Mr. Dupuis moved, second by Mr. Vreeland that Resolution #163-24 be approved as read. It was so moved by the unanimous consent of Council.

Mayor Marshall announced the Little Egg Harbor Fall Festival is on October 19, 2024 at the Pinelands Regional High School and there is a rabies clinic on November 16, 2024 at the West Tuckerton Fire House.

Mr. Martin announced the Pride and Celebration Committee will be having a bonfire at the Methodist Church parking lot on Halloween Night from 6:00 pm to 9:00 pm and plans are beginning for the Ye"Olde Christmas in town.

Mr. Dupuis announced the Parkertown Firehouse Prevention Night is October 8, 2024 at 5:30 pm and urged everyone to attend, reminded everyone to change their batteries in their smoke detectors and thanked the Tuckerton Beach Association for allowing him and Councilman Martin to attend their meeting and felt it went very well.

**OCTOBER 7, 2024**

Mr. Colangelo moved, second by Mr. Vreeland that the meeting be opened to the public.

Sam Ross, 113 Greenfield Road, Little Egg Harbor spoke about an email from John Paff on behalf of the New Jersey Libertarian Party's regarding the Borough's Peace and Good Order, Loitering and the Curfew ordinances and how those ordinances are an infringement on the public's constitutional rights and asked that the Borough look closely at those ordinance and amend them to avoid the taking of rights from citizens.

The governing body and Solicitor Connors stated they would look into the ordinance and make any necessary changes.

Paul Solimani, 20 Edgewater Drive, thanked Mike and Brian for coming to the TBA meeting and hopes to have them attend the Paradise Cove and Uplanders Meeting to do a similar thing.

Mr. Colangelo moved, second by Mr. Vreeland that the meeting be adjourned. The motion was unanimously approved at 8:30 pm.

Respectfully submitted,

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**JENNY GLEGHORN, RMC  
BOROUGH CLERK**

Approved:

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**SUSAN R. MARSHALL  
MAYOR**