## TUCKERTON BOROUGH LAND USE BOARD REGULAR MEETING AGENDA 07-18-24

- 1. CALL MEETING TO ORDER **CHAIRMAN**
- 2. FLAG SALUTE CHAIRMAN
- 3. OPEN PUBLIC MEETING ACT STATEMENT **SECRETARY**

"PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING."

- 4. ROLL CALL **SECRETARY**
- 5. MINUTES JUNE 2024
- 6. INVOICES **SECRETARY**
- 7. CORRESPONDENCE **SECRETARY**
- 8. NEW BUSINESS
- 9. OLD BUSINESS
- 10. INFORMAL DISCUSSION
- 11. PUBLIC PORTION
- 12. ADJOURMENT

## **MEMORANDUM**

JULY 15, 2024

TO: LAND USE BOARD FROM: SAMANTHA SAVINO

## **INVOICES**

**WOODLAND, MCCOY & SHINN, LLC - \$50.00** 

07/11/2024 707864 JUNE 2024-GEN. REP \$150.00

**T&M ASSOCIATES – NONE AT THIS TIME** 

## **CORRESPONDENCE**

A. APPLICATION FOR NJDEP UNIVERSAL MULTI-PERMIT FOR VEGETATIVE AND STRUCTURAL MAINTENANCE WITHIN POWER LINE RIGHT-OF-WAY AND GEOTECHNICAL INVESTIGATIONS – ATLANTIC CITY ELECTRIC COMPANY