

AGENDA

TUCKERTON BOROUGH COUNCIL

REGULAR MEETING –APRIL 1, 2024

1. **CALL MEETING TO ORDER – MAYOR MARSHALL**
2. **OPEN PUBLIC MEETING ACT STATEMENT – CLERK**
"PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH AS NOTICE WAS PUBLISHED IN THE BEACON AND THE ASBURY PARK PRESS STATING THE TIME, DATE AND PLACE OF THIS MEETING."
3. **ROLL CALL – CLERK**
4. **FLAG SALUTE – MAYOR**
5. **PRESENTATION – MAYOR**
 - A. PROCLAMATION – NATIONAL LIBRARY WEEK 2024
6. **LEGISLATION – VREELAND**
7. **FINANCE – MARTIN**
 - A. ORD. #4 OF 2024 – CAP ORDINANCE
 - B. RESOLUTION – AUTH. SELF EXAMINATION FOR 2024 BUDGET
 - C. RESOLUTION – 2024 MUNICIPAL BUDGET
 - D. RESOLUTION – PAYMENT OF CLAIMS
8. **PUBLIC WORKS/ WATER & SEWER – COLANGELO**
9. **PUBLIC BUILDINGS & GROUNDS & COMMUNITY AFFAIRS – D'AMORE**
 - A. ORD. #5 OF 2025 – LEASE OF PORTION OF BORO PROP. TO PCUA FOR SIGN
10. **ADMINISTRATION & REGULATION – DUPUIS**
 - A. MINUTES – MARCH 18 & EXECUTIVE SESSION
11. **LAW & PUBLIC SAFETY – PETERSON**
12. **MAYOR'S FORUM**
 - A. LAND USE BOARD APPOINTMENTS
 - CLASS IV – CITIZEN – MAYOR'S APPOINTMENT
LONNIE LEVANCE.....UNEXP. TERM TO EXP. 12/31/2027
 - ALTERNATE #1 – CITIZEN – MAYOR'S APPOINTMENT
PAUL SOLIMANIUNEXP. TERM TO EXP. 12/31/2025
13. **BOROUGH SOLICITOR**
14. **BOROUGH ADMINISTRATOR/CLERK**
 - A. CORRESPONDENCE
 - B. EXECUTIVE SESSION (IF NECESSARY)
15. **COMMITTEE/COMMISSION/BOARDS/OEM/FIRE/EMS/ETC. REPORTS**
16. **PUBLIC FORUM**
17. **ADJOURNMENT**

VREELAND – D'AMORE – MAYOR MARSHALL –

MARTIN – DUPUIS –

COLANGELO – PETERSON –