## **AGENDA**

## **TUCKERTON BOROUGH COUNCIL**

## **REGULAR MEETING – DECEMBER 19, 2022**

| 1  | CALL | <b>MEETING TO</b> | ORDER _ | MAYOR | MARSHALL |
|----|------|-------------------|---------|-------|----------|
| 1. | CALL | MEETING TO        | JNDLN - | MAICH | MARGIALL |

- 2. OPEN PUBLIC MEETING ACT STATEMENT CLERK

  "PROVISIONS OF THE OPEN PUBLIC MEETING ACT HAVE BEEN COMPLIED WITH
  AS NOTICE WAS PUBLISHED IN THE BEACON AND THE ASBURY PARK PRESS

  STATING THE TIME, DATE AND PLACE OF THIS MEETING."
- 3. **ROLL CALL CLERK**
- 4. FLAG SALUTE MAYOR
- 5. PRESENTATION NONE AT THIS TIME
- 6. **LEGISLATION VREELAND**
- 7. FINANCE MARTIN
  - A. RESOLUTION APPROPRIATION TRANSFER
  - B. RESOLUTION PAYMENT OF CLAIMS
  - C. RESOLUTION AUTHORIZE TAX REFUND TO B 37 L 29
  - D. RESOLUTION AUTHORIZE TAX REFUND TO B 49.01 L 4
  - E. RESOLUTION CLEAR W/S OVERPAYMENT BY REFUND
- 8. PUBLIC WORKS/ WATER & SEWER COLANGELO
  - A. RESOLUTION W/S CANCELLATION
- 9. PUBLIC BUILDINGS & GROUNDS & COMMUNITY AFFAIRS D'AMORE
  - A. RESOLUTION AWARD CONTRACT FOR HVAC SYSTEM AT FOOD PANTRY
- 10. ADMINISTRATION & REGULATION TAYLOR
  - A. MINUTES DECEMBER 5, 2022 & EXECUTIVE SESSION
- 11. LAW & PUBLIC SAFETY PETERSON
- 12. MAYOR'S FORUM
  - A. RESOLUTION APPT. MUNICIPAL COURT JUDGE
  - B. RESOLUTION APPT. EMERGENCY MANAGEMENT COORDINATOR
- 13. **BOROUGH SOLICITOR**
- 14. BOROUGH ADMINISTRATOR/CLERK
  - A. CORRESPONDENCE
  - B. EXECUTIVE SESSION (IF NECESSARY)
- 15. COMMITTEE/COMMISSION/BOARDS/OEM/FIRE/EMS/ETC. REPORTS
- 16. **PUBLIC FORUM**
- 17. **ADJOURNMENT**

| VREELAND – | D'AMORE – | MAYOR MARSHALL – |  |
|------------|-----------|------------------|--|
| MARTIN –   | TAYLOR –  |                  |  |
| COLANGELO  | DETERSON  |                  |  |